



Ordo

July to August 2017

The Personal Ordinariate of
Our Lady of the Southern Cross

SUNDAY CYCLE: YEAR A


Weekday Cycle Year I

Divine Office Reading Cycle Year I

Abbreviations

Acts	Acts of the Apostles	1 Pet	First Epistle of Saint Peter
Amos	Book of Amos	2 Pet	Second Epistle of Saint Peter
Ant.	Antiphon	Phil	Epistle to the Philippians
B.	Black Vestments	Phlm	Epistle to Philemon
Bar	Book of Baruch	pp.	Pages
Bl.	Blessed	Ppr	Proper
B.V.M.	Blessed Virgin Mary	Prov	Book of Proverbs
1 Chr	First Book of Chronicles	Ps	Psalms
2 Chr	Second Book of Chronicles	Pss	Psalms
Col	Epistle to the Colossians	R.	Red Vestments
1 Cor	First Epistle to the Corinthians	Rev	Revelation (Apocalypse)
2 Cor	Second Epistle to the Corinthians	Rom	Epistle to the Romans
Dan	Book of Daniel	Ruth	Book of Ruth
Deut	Book of Deuteronomy	1 Sam	First Book of Samuel
D.W.M.	Divine Worship: The Missal	2 Sam	Second Book of Samuel
Eccl	Book of Ecclesiastes	Sir	Book of Sirach (Ecclesiasticus)
Eph	Epistle to the Ephesians	Ss.	Saints
Esth	Book of Esther	St.	Saint
Exod	Book of Exodus	1 Th	First Epistle to the Thessalonians
Ezek	Book of Ezekiel	2 Th	Second Epistle to the Thessalonians
Ezra	Book of Ezra	Tit	Epistle to Titus
G.I.R.M.	<i>General Instruction of the Roman Missal</i>	1 Ti	First Epistle to Timothy
G.	Green Vestments	2 Ti	Second Epistle to Timothy
Gal	Epistle to the Galatians	Tob	Book of Tobit
Gen	Book of Genesis	V.	Violet Vestments
Hab	Book of Habakkuk	W.	White Vestments
Hag	Book of Haggai	Wis	Book of Wisdom
Heb	Epistle to the Hebrews	Zech	Book of Zechariah
Hos	Book of Hosea	Zeph	Book of Zephaniah
Isa	Book of Isaiah		
James	The Epistle of Saint James		
Jer	Book of Jeremiah		
Job	Book of Job		
Joel	Book of Joel		
Josh	Book of Joshua		
1 Jn	First Epistle of Saint John		
2 Jn	Second Epistle of Saint John		
3 Jn	Third Epistle of Saint John		
John	Gospel according to Saint John		
Jon	Book of Jonah		
Judg	Book of Judges		
Jude	Epistle of Saint Jude		
Judi	Book of Judith		
1 Ki	First Book of Kings		
2 Ki	Second Book of Kings		
Lam	Book of Lamentations		
Lev	Book of Leviticus		
Luke	Gospel according to Saint Luke		
1 Mac	First Book of Maccabees		
2 Mac	Second Book of Maccabees		
Mal	Book of Malachi		
Mark	Gospel according to Saint Mark		
Matt	Gospel according to Saint Matthew		
Mic	Book of Micah		
Nah	Book of Nahum		
Neh	Book of Nehemiah		
Num	Book of Numbers		
Obad	Book of Obadiah		
O.T.	Ordinal Time (in the General Roman Calendar)		
p.	Page (number)		

01 JUL 17

	Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sat	55 ♦ 138-139	2 Sam. 5:1-12	1 John 2:7-end	2 Sam. 6	Mark 11:1-26

1 July – Saturday after the Second Sunday after Trinity [G.] *Common Preface, D.W.M.: pp. 634-635*

or Saint Oliver Plunket, Bishop, Martyr [R.] Propers: Common of Martyrs: For a Martyr Pope or Bishop, D.W.M.: pp. 916-918; or From the Common of Confessors: For a Bishop, D.W.M.: pp. 928-932

or Saturday memorial of the Blessed Virgin Mary [W.] Votive Mass of Saint Mary 5., From Pentecost to Advent, D.W.M.: pp. 996-997, Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613

Mass Readings: Gen 18: 1-15 / Luke 1: 46-47. 48-49. 50 and 53-55 / Matt 8: 5-17

Collect - Second Sunday after Trinity

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saint Oliver Plunket


O GOD, who for the defence of the Catholic Faith didst vouchsafe to endue blessed Oliver, thy Martyr and Bishop, with wondrous strength of spirit: grant unto us by his intercession and example; that we may imitate his constancy in faith, and in danger perceive his advocacy; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saturday Memorial of the Blessed Virgin Mary

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, at the glorious intercession of the blessed and ever-Virgin Mary, may be delivered from present sadness, and may rejoice in continual gladness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

OLIVER PLUNKETT was born in County Meath in 1625, and died at Tyburn in 1681. Little is known about his early life except that he was educated privately by a Cistercian cousin, Dr Patrick Plunkett, who eventually became bishop of Meath. Ordained in Rome in 1654, he was professor at the college of Propaganda Fidei until 1669, when he was appointed archbishop of Armagh and Primate of all Ireland. He held synods and visitations and promoted the reforms initiated by the Council of Trent. It was a time when persecution was less severe, though he would often have to dress as a layman. In 1673 the English Parliament forced the king, Charles II, to behave more strictly towards Catholics, and edicts were issued banning bishops and all religious from Ireland. For the next few years he was able to continue his work clandestinely and was even able to hold a provincial synod. Despite the danger he went to visit his uncle, Bishop Plunkett, who was dying. He was arrested and imprisoned in Dublin Castle in 1679, he was tried on the extraordinary charge of having planned to bring seventy thousand French troops into Ireland. There was clearly no hope of a successful conviction in Ireland he was taken to London and duly found guilty of the charge. He was executed in London, the final victim of the 'Popish Plot' and the last person to be executed for the faith in England. He is remembered for his pastoral zeal and for the friendly relations he established with those who did not share the Catholic faith. His body rests at Downside Abbey, his head at Drogheda.

02 JUL 17 to 08 JUL 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 24, 29 ♦ 8, 84	Josh 3	Mark 3:20-end	Hos 14	Acts 2:22-42 (43-end)
Mon 23, 121 ♦ 27	Job 42:1-6	John 14:1-7	Gen 12:1-5a	1 Pet 1:3-9
Tue 61, 62 ♦ 68	2 Sam 11	1 John 3:13-4:6	2 Sam 12:1-23	Mark 12:13-34
Wed 72 ♦ 119:73-96 (X-XII)	2 Sam 13:38-14:24	1 John 4:7-end	2 Sam 14:25-15:12	Mark 12:35-13:13
Thu 70, 71 ♦ 74	2 Sam 15:13-end	1 John 5	2 Sam 16:1-19	Mark 13:14-end
Fri 69 ♦ 73	2 Sam 17:1-23	2 John	2 Sam 17:24-18:18	Mark 14:1-26
Sat 75, 76 ♦ 23, 27	2 Sam 18:19-end	3 John	2 Sam 19:1-23	Mark 14:27-52

2 July – THIRD SUNDAY AFTER TRINITY [G.] [O.W. 13] *Propers: Trinity III, D.W.M.: pp. 494–495; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: *Ant. on the Magnificat*

I say unto you, * There is joy in the presence of the Angels of God: over one sinner that repenteth.

At Mattins: TE DEUM

Mattins: *Ant. on the Benedictus*

All of you be subject one to another, * and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Mass Readings: 2 Ki 4:8-11. 14-16a / Ps 89: 2-3. 16-17. 18-19 (2a) / Rom 6:3-4. 8-11 / Matt 10:37-42

Collect - Third Sunday after Trinity

O LORD, we beseech thee mercifully to hear us: and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

3 July – SAINT THOMAS, APOSTLE — FEAST [R.] *Propers, D.W.M.: pp. 772–773; GLORIA; Preface of the Apostles, D.W.M.: pp. 618-619*

At Mattins: TE DEUM

Mattins: *Ant. on the Benedictus*

O Thomas Didymus, * through Christ who suffered thee to touch him, we implore thee, by thy prayers for us on high, to aid us in our miseries, lest we be doomed with the lost when the Judge appeareth.

Mass Readings: Eph 2: 19-22 / Ps 117: 1bc. 2 / John 20:24-29

Second Evensong: *Ant. on the Magnificat*

Because thou hast seen me, * Thomas, thou hast believed: blessed are they that have not seen, and yet have believed, alleluia.

Collect - Saint Thomas

ALMIGHTY and everliving God, who for the greater confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's Resurrection: grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ; that our faith in thy sight may never be reproved; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

4 July – Tuesday after the Third Sunday after Trinity [G.] *Propers: Trinity III; Common Preface, D.W.M.: pp. 634-635*

*or Saint Elizabeth of Portugal [W.] *Propers: From the Common of Holy Men and Women: For Any Matron or Holy Woman, D.W.M.: pp. 942-943; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625**

Mass Readings: Gen 19:15-29 / Ps 26: 2-3. 9-10. 11-12 / Matt 8:23-27

Collect - Saint Elizabeth of Portugal

O GOD, the author of peace and lover of charity, who didst adorn Saint Elizabeth of Portugal with a marvellous grace for reconciling those in conflict: grant, through her intercession; that we may become peacemakers, and so be called children of God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

5 July – Wednesday after the Third Sunday after Trinity [G.] *Propers: Trinity III; Common Preface*

or Saint Antony Mary Zaccaria, Priest [W.] *Propers: Common of Confessors: For a Priest, D.W.M.: pp. 932-934; or from the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945, or For an Educator, D.W.M.: pp. 948-949; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 21:5. 8-20a / Ps 34:7-8. 10-11. 12-13 / Matt 8: 8-34

Collect - Saint Anthony Mary Zaccaria

GRANT us, O Lord God almighty: that we, being filled with the spirit of thy blessed Apostle Saint Paul, may learn that pre-eminent knowledge of Christ Jesus, whereby thou didst wondrously teach blessed Anthony Mary to establish in thy Church new households of priests and virgins; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

6 July – Thursday after the Third Sunday after Trinity [G.] *Propers: Trinity III; Common Preface*

or Saint Maria Goretti, Virgin, Martyr [R.] *Propers: From the Common of Martyrs: For a Virgin Martyr D.W.M.: pp. 925-925; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 22:1b-19 / Ps 115:1-2. 3-4. 5-6. 8-9 / Matt 9:1-8

Collect - Saint Maria Goretti

O GOD, the author of innocence and lover of chastity, who didst bestow the grace of martyrdom on thy handmaid, the Virgin Saint Maria Goretti, in her youth: grant, we pray, through her intercession; that, as thou gavest her a crown for her steadfastness, so we too may be firm in obeying thy commandments; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

7 July – Friday after the Third Sunday after Trinity [G.] *Propers: Trinity III; Common Preface*

or Blessed Peter To Rot, Martyr [R.] *Propers: From the Common of Martyrs: For One Martyr D.W.M.: pp. 925-925; or from the Common of Holy Men and Women: for an Educator D.W.M.: pp. 948-949; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625 Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 23:1-4. 19; 24: 1-8. 62-67 / Ps 106:1-5 / Matt 9:9-13

Collect - Blessed Peter To Rot

ALMIGHTY and everliving God, who dost adorn the Church with the witness of Martyrs: grant us, we beseech thee; that through the intercession of Blessed Peter To Rot, we may be strengthened in faith and constancy, and, like him, be made steadfast in all trials; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

8 July – Saturday after the Third Sunday after Trinity [G.] *Propers: Trinity III; Common Preface*


or Saturday memorial of the Blessed Virgin Mary [W.] *Propers: Votive Mass of Saint Mary 5. — From Pentecost to Advent, D.W.M.: pp. 996-997, Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

Mass Readings: Gen 27:1-5. 15-29 / Ps 135:1b-2. 3-4. 5-6 / Matt 9:14-17

Collect - Votive of Saint Mary on Saturdays

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, at the glorious intercession of the blessed and ever-Virgin Mary, may be delivered from present sadness, and may rejoice in continual gladness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

09 JUL 17 TO 15 JUL 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 93, 96 ♦ 34	Josh 5:13-6:20	Mark 4:21-end	Joel 2:1-14	Acts 3:1-16 (17-end)
Mon 80 ♦ 77, 79	2 Sam. 19:24-end	Rom 1	2 Sam 23:1-17	Mark 14:53-end
Tue 78:1-40 (I) ♦ 78:41-73 (II)	2 Sam. 24	Rom 2:1-16	1 Ki 1:5-31	Mark 15:1-41
Wed 119:97-120 (XIII-XV) ♦ 81, 82	1 Ki 1:32-end	Rom 2:17-end	1 Chr 22:2-end	Mark 15:42-16:end
Thu 83 ♦ 85-86	1 Chr 28:1-10	Rom 3	1 Chr 28:20-29:9	Luke 1:1-23
Fri 88 ♦ 91, 92	1 Chr 29:10-end	Rom 4	1 Ki 3	Luke 1:24-56
Sat 87, 90 ♦ 136	1 Ki 4:21-end	Rom 5	1 Ki 5	Luke 1:57-end

9 July – **FOURTH SUNDAY AFTER TRINITY** [G.] [O.W. 14] *Propers: Trinity IV, D.W.M.: pp. 496–497; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

The Lord is my strong rock, * and my defence: my Saviour, my God, and my might.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

The sufferings of this present time: * are not worthy to be compared with the glory that shall be revealed unto us.

Mass Readings: Zec 9:9-10 / Ps 145: 1-2. 8-9. 10-11. 13-14 / Rom 8:9. 11- 13 / Matt 11:25-30

Collect - Fourth Sunday after Trinity

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: grant this, O heavenly Father, for the sake of Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

10 July – Monday after the Fourth Sunday after Trinity [G.] *Propers: Trinity IV; Common Preface, D.W.M.: pp. 634-635*

Mass Readings: Gen 28:10-22a / Ps 91:1-2. 3-4. 14-15ab / Matt 9:18-26

11 July – Saint Benedict, Abbot [W.] *Propers: D.W.M.: pp. 776-778; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 32:23-33 / Ps 17:1b. 2-3. 6-7ab. 8b and 15 / Matt 9:32- 38

Collect - Saint Benedict

O ETERNAL God, who didst make thy Abbot Saint Benedict a wise master in the school of thy service, and a guide for many called into the common life to follow the rule of Christ: grant that we may put thy love above all things, and seek with joy the way of thy commandments; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

12 July – Wednesday after the Fourth Sunday after Trinity [G.] *Propers: Trinity IV; Common Preface*

Mass Readings: Gen 41:55-57; 42: 5-7a. 17-24a / Ps 33:2-3. 10-11. 18-19 / Matt 10:1-7

13 July – Thursday after the Fourth Sunday after Trinity [G.] *Propers: Trinity IV; Common Preface, D.W.M.: pp. 634-635*

or *Saint Henry [W.] Propers: From the Common of Holy Men and Women: For Any Holy Man D.W.M.: pp. 940-941; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 44:18-21. 23b-29; 45: 1-5 / Ps 105: 16-17. 18-19. 20- 21 / Matt 10:7-15

Collect - Saint Henry

O GOD, whose abundant grace prepared Saint Henry to be raised by thee in a wonderful way from the cares of earthly rule to heavenly realms: grant, we pray, through his intercession; that amid the uncertainties of this world, we may hasten towards thee in perfect purity of heart; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

14 July – Friday after the Fourth Sunday after Trinity [G.] *Propers: Trinity IV; Common Preface*

or *Saint Camillus of Lellis, Priest [W.] Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Gen 46:1-7. 28-30 / Ps 37:3-4. 18-19. 27-28. 39-40 / Matt 10:16-23

Collect - Saint Camillus of Lellis

O GOD, who for the comfort of souls striving in their last agony, didst adorn Saint Camillus with singular gifts of charity: we beseech thee, by his merits, to pour upon us the spirit of thy love; that in the hour of our death, we may be worthy to overcome the enemy and to attain to the heavenly crown; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

15 July – Saturday after the Fourth Sunday after Trinity [G.] *Propers: Trinity IV; Common Preface*

or *Saint Bonaventure, Bishop, Doctor [W.] Propers: From the Common of Confessors: For a Bishop, D.W.M. pp. 928-932, or From the Common of Doctors of the Church D.W.M.: pp. 936-937; — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 780; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

or *Saint Swithun, Bishop [W.] Propers: From the Common of Confessors: For a Bishop, D.W.M.: pp. 928-932; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

or *Saturday memorial of the Blessed Virgin Mary [W.] Propers: Votive Mass of Saint Mary 5. — From Pentecost to Advent, D.W.M.: pp. 996-997, Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

Mass Readings: Gen 49:29-32; 50: 15-26a / Ps 105:1-2. 3-4. 6-7 / Matt 10:24-33

Collect - Saint Bonaventure

O GOD, by whose providence blessed Bonaventure was sent to guide thy people in the way of everlasting salvation: grant, we beseech thee; that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saint Swithun


ALMIGHTY God, by whose grace we celebrate again the festival of thy servant Swithun: grant that, as he governed with gentleness the people committed to his care; so we, rejoicing in our inheritance in Christ, may ever seek to build up thy Church in unity and love; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Votive of Saint Mary on Saturdays

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, at the glorious intercession of the blessed and ever-Virgin Mary, may be delivered from present sadness, and may rejoice in continual gladness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

SAINT SWITHUN: Born in Wessex. Died on 2 July 862. He left orders that his body was not to be buried within the church but outside in a “vile and unworthy place”. He was chosen by Egbert, King of Wessex, as his chaplain and entrusted with the education of his son Æthelwulf, who succeeded to the throne in 839. Æthelwulf appointed Swithun Bishop of Winchester in 852 and during the ten years of his episcopate he became famous for his charitable gifts and for his activity in the building of churches. He is reputed to have accompanied King Alfred to Rome in 856. His body was moved from its almost unknown grave into the Old Minster at Winchester on 15 July 971, and this day became his feast-day. His transferral was preceded and followed by numerous miracles.

16 JUL 17 to 22 JUL 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 66-67 ♦ 19, 46	Josh 24:1-5, 13-25	Mark 6:7-32	Joel 2:15-27	Acts 4:1-22 (23-31)
Mon 89:1-19 (I) ♦ 89:20-51 (II)	1 Ki 6:1-14	Rom 6	1 Ki 8:1-21	Luke 2:1-21
Tue 97, 99-100 ♦ 94-95	1 Ki 8: 22-53	Rom 7	1 Ki 8:54-9:9	Luke 2:22-end
Wed 101, 109 ♦ 119:121-144 (XVI-XVIII)	1 Ki 10	Rom 8:1-17	1 Ki 11:1-13	Luke 3:1-22
Thu 105:1-22 (I) ♦ 105:23-44 (II)	1 Ki 11:26-end	Rom 8:18-end	1 Ki 12:1-24	Luke 4:1-30
Fri 102 ♦ 107:1-32 (I)	1 Ki 12:25-13:10	Rom 9	1 Sam 16:14-23	Luke 8:1-3
Sat 107:33-43 (II), 108 ♦ 33	Zeph 3:14-20	Mark 15:40-16:7	2 Chr 12	Luke 5:1-16

16 July – **FIFTH SUNDAY AFTER TRINITY** [G.] [O.W. 15] *Propers: Trinity V, D.W.M.: pp. 498–499; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

One thing have I desired of the Lord, * which I will require: even that I may dwell in the house of the Lord all the days of my life.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Be ye all of one mind, * having compassion one of another: love as brethren; be pitiful, be courteous.

Mass Readings: Isa 55:10-11 / Ps 65:10. 11. 12-13. 14 (Lk 8:8) / Rom 8:18- 23 / Matt 13:1-23

Collect - Fifth Sunday after Trinity

GRANT, O Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

17 July – Monday after the Fifth Sunday after Trinity [G.] *Propers: Trinity V; Common Preface, D.W.M.: pp. 634-635*

Mass Readings: Exod 1:8-14. 22 / Ps 124:1b-3. 4-6. 7-8 / Matt 10:34 – 11: 1

18 July – Tuesday after the Fifth Sunday after Trinity [G.] *Propers: Trinity V; Common Preface*

Mass Readings: Exod 2:1-15a / Ps 69:3. 14. 30-31. 33-34 / Matt 11:20-24

19 July – Wednesday after the Fifth Sunday after Trinity [G.] *Propers: Trinity V; Common Preface*

Mass Readings: Exod 3:1-6. 9-12 / Ps 103:1b-2. 3-4. 6-7 / Matt 11:25-27

20 July – Thursday after the Fifth Sunday after Trinity [G.] *Propers: Trinity V; Common Preface*

or Saint Apollinaris, Bishop, Martyr [R.] Propers: Common of Martyrs: For a Martyr Pope or Bishop, D.W.M.: pp. 916-918; or For a Martyr Bishop, D.W.M.: pp. 917-918 Preface I, II, or III of the Saints, D.W.M.: pp. 620-625

Mass Readings: Exod 3:13-20 / Ps 105:1 and 5. 8-9. 24-27 / Matt 11:28-30

Collect - Saint Apollinaris

O GOD, who dost reward the souls of the faithful and who hast hallowed this day by the martyrdom of blessed Apollinaris, thy Bishop: grant unto us, thy servants; that we who keep his festival, may by his prayers obtain the pardon

of thy mercy; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

21 July – Friday after the Fifth Sunday after Trinity [G.] *Propers: Trinity V; Common Preface*

or Saint Lawrence of Brindisi, Priest, Doctor [W.] *Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934, or From the Common of Doctors of the Church, D.W.M.: pp. 936-937, or From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 11:10 – 12: 14 / Ps 116:12-13. 15,16bc-1 8 / Matt 12:1-8

First Evensong: Ant. on the Magnificat

Mary came and told the disciples that she had seen the Lord, alleluia.

Collect - Saint Lawrence of Brindisi

O GOD, who didst bestow on blessed Lawrence of Brindisi, thy Confessor and Doctor, the spirit of wisdom and fortitude to endure every labour for the glory of thy Name and the salvation of souls: grant us, in the same spirit, both to perceive what we ought to do, and by his intercession to perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

SAINT LAWRENCE OF BRINDISI was born in Brindisi, joined the Capuchin Friars, and studied at the University of Padua, where he learned a number of languages and acquired a deep knowledge of the Bible. His principal vocation was preaching. He preached all over Europe, not just to Catholics but to Protestants and to Jews. He wrote many sermons, commentaries, and works of controversy in support of this vocation. His administrative talents meant that he also held a number of high administrative offices in the Capuchin order. He was also entrusted with many important diplomatic missions. On one of these, he not only persuaded the German princes to help defend Hungary from the invading Turks, but also led their troops into battle, armed only with a crucifix. He was engaged in another delicate mission, to plead the cause of the oppressed people of Naples to King Philip III of Spain, when he died in Lisbon. For Lawrence of Brindisi, preaching was the most important task of his life; but he took care to ensure that his preaching was backed by sound learning, so that he could preach *to* and not *at* his audiences.

22 July – SAINT MARY MAGDALENE — FEAST [W.] *Propers, D.W.M.: pp. 783–784; GLORIA; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Early in the morning on the first day of the week, * Jesus arisen from the dead, appeared unto Mary Magdalene, from whom he had cast out seven demons.


Mass Readings: Exod 12:37-42 / Ps 136:1 and 23-24. 10-12. 13-15 / John 20:1- 2. 11-18

Collect - Saint Mary Magdalene

O ALMIGHTY God, whose blessed Son did call and sanctify Mary Magdalene to be a witness to his Resurrection: mercifully grant that by thy grace, and assisted by her prayers, we may be healed of all our infirmities, and always serve thee in the power of his endless life; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

SAINT MARY OF MAGDALA “has the honour to be the first witness of the Lord’s resurrection, the first who saw the empty tomb and the first to hear the truth about his resurrection. Christ showed special consideration and mercy to this woman who showed her love for Christ by seeking him in her anguish and suffering in the garden, or as Saint Anselm says in the prayer mentioned above with “the tears of humility”. In this way it is possible to highlight the contrast between the woman present in the garden of paradise and the woman present in the garden of the resurrection. The first spread death where there was life; the second announced life from a sepulchre, the place of death. As Gregory the Great underlines: “Indeed because a woman offered death to a man in Paradise, a woman announces life to the men from the tomb”. Yet, there is more, as we see precisely in the garden of the resurrection where the Lord says to Mary, “Do not cling to me” (John 20:17). This is an invitation to enter into an experience of faith that goes beyond materialistic assumptions and the human grasping after the divine Mystery which is not simply addressed to Mary but to the entire Church. This is an ecclesial moment! ...an important lesson for every disciple of Jesus Christ to neither seek human securities nor the vainglory of this world, but in faith to seek the living and risen Christ! On the other hand, precisely because she was an eyewitness to the risen Christ, she was also the first one to bear witness to him before the Apostles. She fulfils the command of the Risen Lord: “Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Magdalene went and announced to the disciples ‘I have seen the Lord’ and she told them that he had said these things to her” (John 20:17-18). Thus, as already indicated she becomes an evangelist, that is a messenger who announces the Good News of the Lord’s resurrection or, as Rabanus Maurus and Saint Thomas Aquinas say, she becomes the “apostolorum apostola” because she announces to the apostles what in turn they will announce to the whole world...” Extracts from, “Apostle of the Apostles” (2016), Arthur Roche, Archbishop Secretary of the Congregation for Divine worship and the Discipline of the Sacraments.

23 JUL 17 to 29 JUL 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II	
Sun	118 ♦ 145	Judg 5	Mark 6:53-7:23	Zech 2	Acts 6
Mon	106:1-18 (I) ♦ 31	2 Chr 13	Rom 11:1-24	2 Ki 1:1-15	Mark 1:14-20
Tue	34 ♦ 33	Jer 26:1-15	Luke 9:46-56	Jer 45	Mark 14:32-42
Wed	119:145-176 (XIX-XXII) ♦ 128, 129, 130	1 Ki 16:15-end	Rom 12	1 Ki 17	Luke 6:20-38
Thu	131, 132, 133 ♦ 134, 135	1 Ki 18:1-16	Rom 13	1 Ki 18:17-end	Luke 6:39-7:10
Fri	140, 142 ♦ 141, 143	1 Ki 19	Rom 14	1 Ki 21	Luke 7:11-35
Sat	137, 144 ♦ 104	1 Ki 22:1-40	Rom 15:1-13	2 Chr 20:1-30	Luke 7:36-end

23 July – **SIXTH SUNDAY AFTER TRINITY** [G.] [O.W. 16] *Propers: Trinity VI, D.W.M.: pp. 500–501; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

Therefore * I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Now if we died with Christ: * we believe that we shall also live with him.

Mass Readings: Wis 12:13. 16-19 / Ps 86:5-6. 9-10. 15-16 (5a) / Rom 8:26-27 / Matt 13:24-43

Collect - Sixth Sunday after Trinity

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

24 July – Monday after the Sixth Sunday after Trinity [G.] *Propers: Trinity VI; Common Preface, D.W.M.: pp. 634-635*

or Saint Sharbel Makhlūf, Priest [W.] Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934, or From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625

Mass Readings: Exod 14:5-18 / Exod 15:1bc-2. 3-4. 5-6 / Matt 12:38-42

Collect - Saint Sharbel Makhlūf

O GOD, who didst call the Priest Saint Sharbel Makhlūf to the solitary combat of the desert and imbued him with all manner of devotion: grant us, we pray thee; that, being made imitators of the Lord's Passion, we may merit to be coheirs of his kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Saint Sharbel Makhlūf was born in the Lebanon in 1828, the son of a mule-driver, and brought up by his uncle, who did not approve of his devotion to prayer and solitude. He would go secretly to the monastery of St Maron at Annaya, and eventually became a Maronite monk and was ordained priest. After being a monk for many years, he was drawn to a closer imitation of the Desert Fathers and became a hermit. At his hermitage he lived a severely ascetic life with much prayer and fasting. He refused to touch money and considered himself the servant of anyone who came to stay in the three other cells that the hermitage possessed. He spent the last 23 years of his life there, and increasing numbers of people would come to receive his counsel or his blessing.

25 July – **SAINT JAMES, APOSTLE** — FEAST [R.] *Propers, D.W.M.: pp. 787–788; GLORIA; Preface of the Apostles, D.W.M.: pp. 618-619*

At Mattins: TE DEUM, ATHANASIAN CREED

Mattins: Ant. on the Benedictus

When Herod the king * stretched forth his hands to do evil to certain of the Church: he killed James, the brother of John, with the sword.

Mass Readings: 2 Cor 4:7-15 / Ps 126:1bc-6 / Matt 20:20-28

First and Second Evensong: Ant. on the Magnificat

Jesus said unto James and John, * Ye shall indeed drink of the cup that I drink of: and with the baptism that I am baptized withal shall ye be baptized.

Collect - Saint James

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him: so we, forsaking all worldly and carnal affections; may be evermore ready to follow thy holy commandments; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

26 July – Saint Joachim and Saint Anne, Parents of the Blessed Virgin Mary [W.] *Propers: D.W.M.: pp. 788-789; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 16:1-5. 9-15 / Ps 78:18-19. 23-28 / Matt 13:1-9

Collect - Saint Joachim and Saint Anne

O GOD, who didst choose blessed Joachim and holy Anne that of them might be born the Mother of thine Only Begotten Son: grant unto us, at their intercession, a place in the fellowship of thine elect, wherein for ever to praise thee for thy loving-kindness; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

27 July – Thursday after the Sixth Sunday after Trinity [G.] *Propers: Trinity VI; Common Preface*

Mass Readings: Exod 19:1-2. 9-11. 16-20b / Dan 3:52. 53. 54. 55. 56 / Matt 13:10-17

28 July – Friday after the Sixth Sunday after Trinity [G.] *Propers: Trinity VI; Common Preface*

Mass Readings: Exod 20: 1-17 / Ps 19:8. 9. 10. 11 / Matt 13:18-23


29 July – Saint Martha [W.] *Propers: From the Common of Virgins, D.W.M.: pp. 938-939; — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 790; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 24:3-8 / Ps 50:1b-2. 5-6. 14-15 / John 11:19-27 or Luke 10: 38-42

Collect - Saint Martha

ALMIGHTY and most merciful God, whose Son did vouchsafe to be welcomed in the home of blessed Martha: grant, we beseech thee, by the merits of her who lovingly served him; that we of thy mercy may be received into our heavenly home; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

30 JUL 17 to 05 AUG 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 146, 147 ♦ 111, 112, 113	Judg 7:1-23	Mark 9:14-29	Zech 8:1-17	Acts 8:4-17
Mon 1, 2, 3 ♦ 4, 7	2 Ki 1	Rom 15:14-end	2 Kings 2:1-22	Luke 8:1-21
Tue 5, 6 ♦ 10, 11	2 Ki 4:1-37	Rom 16	2 Ki 3	Luke 8:22-end
Wed 119:1-24 (I-III) ♦ 12, 13, 14	2 Ki 6:1-23	1 Cor 1:1-25	2 Ki 6:24-7:2	Luke 9:1-17
Thu 18:1-20 (I) ♦ 18:21-51 (II)	2 Ki 7:3-end	1 Cor 1:26-2:end	2 Ki 8:1-15	Luke 9:18-50
Fri 16, 17 ♦ 22	2 Ki 9	1 Cor 3	2 Ki 11:1-20	Luke 9:51-end
Sat 20, 21 ♦ 84	2 Ki 11:21-12:end	1 Cor 4:1-17	Exod 24:12-end	Luke 9:28-45

30 July – **SEVENTH SUNDAY AFTER TRINITY** [G.] [O.W. 17] *Propers: Trinity VII, D.W.M.: pp. 502–503; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

Bow down thine ear to me: * make haste to deliver me.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

The wages of sin is death: * but the free gift of God is eternal life, through Jesus Christ our Lord.

Mass Readings: 1 Ki 3:5. 7-12 / Ps 119:57. 72. 76-77. 127-128. 129-130 (97a) / Rom 8:28-30 / Matt 13:44-52

Collect - Seventh Sunday after Trinity

LORD of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

31 July – Saint Ignatius Loyola, Priest [W.] *Propers: D.W.M.: pp. 791-792; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 32:15-24. 30-34 / Ps 106:19-23 / Matt 13:31-35

Collect - Saint Ignatius of Loyola

O GOD, who for the greater glory of thy Name, didst endue thy Church militant with an increase of strength through the life and labours of blessed Ignatius: grant us, by his help and example, so to wage our earthly warfare; that with him we may be found worthy of a heavenly crown; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

August 1 – Saint Alphonsus Mary de Liguori, Bishop, Doctor [W.] *Propers: From the Common of Confessors: For a Bishop, D.W.M.: pp. 928-932; or From the Common of Doctors of the Church, D.W.M.: pp. 936-937 — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: pp. 793-792; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 33:7-11 / Ps 34: 5b-9. 28 / Matt 13:36-43

Collect - Saint Alphonsus Mary de Liguori

O GOD, who didst inflame blessed Alphonsus, thy Confessor and Bishop, with zeal for souls, and didst through him enrich thy Church with a new offspring: we beseech thee; that being taught by his wholesome precepts and strengthened by his example, we may be enabled to attain in gladness unto thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

August 2 – Wednesday after the Seventh Sunday after Trinity [G.] *Propers: Trinity VII; Common Preface, D.W.M.: pp. 634-635*

or Saint Eusebius of Vercelli, Bishop [W.] *Propers: From the Common of Confessors: For a Bishop, D.W.M.: pp. 928-932; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

or Saint Peter Julian Eymard, Priest [W.] *Propers: From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945; or From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 34:29-35 / Ps 99:5. 6. 7. 9 / Matt 13:44-46

Collect - Saint Eusebius of Vercelli

LEAD us, O Lord God, to imitate the constancy of Saint Eusebius in affirming the divinity of thy Son: that, by preserving the faith he taught as thy Bishop, we may merit a share in the very life of the same Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saint Peter Julian Eymard

O GOD, who didst adorn Saint Peter Julian Eymard with a wonderful love for the sacred mysteries of the Body and Blood of thy Son: graciously grant that we, too, may be worthy to receive the delights he drew from this divine banquet; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 3 – Saint Dominic, Priest [W.] *Propers: D.W.M.: pp. 798-799; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Exod 40:16-21. 34-38 / Ps 84:3. 4. 5-6a and 8a. 11 / Matt 13:47-53

Collect - Saint Dominic

ALMIGHTY God, whose Priest Dominic grew in the knowledge of thy truth, and formed an order of preachers to proclaim the faith of Christ: by thy grace, grant to all thy people a love for thy word and a longing to share the Gospel; that the whole world may be filled with the knowledge of thee and of thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 4 – Saint John Mary Vianney, Priest [W.] *Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Lev 23:1. 4-11. 15-16. 27. 34b-37 / Ps 81:3-4. 5-6. 10- 11ab / Matt 13:54-58

Collect - Saint John Vianney

ALMIGHTY and merciful God, who didst wonderfully endue Saint John Vianney with pastoral zeal and a continual desire for prayer and penance: grant, we beseech thee; that by his example and intercession, we may win the souls of our brethren for Christ, and with them attain glory everlasting; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

JEAN-BAPTISTE VIANNEY (1786-1859) was the son of a peasant farmer, and a slow and unpromising candidate for the priesthood. In 1818 he was sent to be the parish priest of Ars-en-Dombes, an isolated village some distance from Lyon, and remained there for the rest of his life because his parishioners would not let him leave. He was a noted preacher, and celebrated confessor: such was his reputation for insight into his penitents' souls and their futures, that he had to spend up to eighteen hours a day in the confessional.

August 5 – Saturday after the Seventh Sunday after Trinity [G] *Propers: Trinity VII; Common Preface, D.W.M.: pp. 634-635*

or Dedication of the Basilica of Saint Mary Major [W.] *Propers: From the Common of the Blessed Virgin Mary, D.W.M.: pp. 913-915; Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*


or Saturday memorial of the Blessed Virgin Mary [W.] (*Vide infra, 15 July*)

Mass Readings: Lev 25:1. 8-17 / Ps 67:2-3. 5. 7-8 / Matt 14:1-12

Collect - Dedication of the Basilica of Saint Mary Major

ALMIGHTY God, who by the obedience of Mary didst repair the sin of Eve: grant that we who venerate the glorious and ever-Virgin Mother, may imitate her purity, rejoice in her succour, and share her triumph; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

06 AUG 17 to 14 AUG 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 2, 24 ♦ 72	Exod 34:29-end	2 Cor 3	1 Ki 19:1-16	2 Pet 1:12-end
Mon 25 ♦ 9, 15	2 Ki 14	1 Cor 4:18-5:end	2 Chr 26	Luke 10:25-end
Tue 103 ♦ 1, 4	Micah 6:6-8	Rev 19:1, 5-9	Isa 58:6-11	Rev 21:1-6
Wed 38 ♦ 119:25-48 (IV-VI)	Isa 7:1-17	1 Cor 7	Isa 8:1-18	Luke 11:29-end
Thu 31:1-20, 124 ♦ 34:1-8, 126	2 Mac 6:18-31	Acts 6:1-6, 8:1b, 4-8	Sir 51:1-8	1 Pet 4:12-19
Fri 31 ♦ 35	2 Ki 18:1-8	1 Cor 9	2 Chr 30	Luke 12:35-53
Sat 30, 32 ♦ 42, 43	2 Ki 18:13-end	1 Cor 10:1-11:1	2 Ki 19	Luke 12:54-13:9

August 6 – **THE TRANSFIGURATION OF THE LORD** — FEAST [W.] [O.W. 18] *Propers: D.W.M.: pp. 796–797; GLORIA; CREED; Preface of the Epiphany, D.W.M.: pp. 586–587*

First Evensong: Ant. on the Magnificat

Tell the vision which ye have seen to no man: * until the Son of Man be risen from the dead.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

And behold a voice out of the cloud, which said, * This is my beloved Son, in whom I am well pleased; hear ye him, alleluia.

Mass Readings: Dan 7:9-10. 13-14 / Ps 97:1-2. 5-6. 9 / 2 Pet 1:16-19 / Matt 17:1-9

Second Evensong: Ant. on the Magnificat

And when the disciples heard it, * they fell on their face, and were sore afraid: and Jesus came and touched them, and said, Arise, and be not afraid, alleluia.

Collect - The Transfiguration of the Lord

O GOD, who on the holy mount didst reveal to chosen witnesses thine Only Begotten Son wonderfully transfigured, in raiment white and glistening: mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, ever one God, world without end. *Amen.*

The Transfiguration of the Lord can sound embarrassingly magical. Jesus goes up onto a mountain and his clothes become dazzlingly white. Prophets appear and talk to him. And then it is all over and Jesus tells his disciples to say nothing.

We should hold on to the absurdity of the incident. There is simply no reason for all this to have happened. In particular, there is no reason to put it into a gospel – the evangelist makes no capital out of it, it is simply there. And this is the strength of the Transfiguration as an historical incident. *There is no reason for anyone to have invented it.* It is not central to the Christian case. It is not used to win arguments. There is only one reason to put it into the Gospel, and that is because it happened. It is one of those cases of the evangelists writing things down without knowing why they were important, and their very puzzlement is what makes the story so convincing.

Why, then, did it happen? Surely so that we could see and understand that Jesus is at once one of the prophets and the one that was prophesied by them; and that he is God, and lives for all eternity in a blaze of dazzling and unapproachable light. The true miracle of the Transfiguration is not the shining face or the white garments, but the fact that for the rest of the time Jesus hid his glory so well.

August 7 – Monday after the Eighth Sunday after Trinity [G.] *Propers: Trinity VIII, D.W.M.: pp. 504-505; Common Preface, D.W.M.: pp. 634-635*

or Saints Sixtus II, Pope, and his Companions, Martyrs [R.] From the Common of Martyrs: For Several Martyrs, D.W.M.: pp. 922-923; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625

or *Saint Cajetan, Priest [W.] Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934, or From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mattins [Eighth Sunday After Trinity]: Ant. on the Benedictus

As many as are led * by the Spirit of God: they are the sons of God.

Mass Readings: Num 11:4b-15 / Ps 81:12-13. 14-15. 16-17 / Matt 14:13-21

Evensong [Eighth Sunday After Trinity]: Ant. on the Magnificat

O taste and see * how gracious the Lord is: blessed is he that putteth his trust in him.

Collect - Eighth Sunday after Trinity

O GOD, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saint Sixtus and Companions

O GOD, who dost vouchsafe unto us to celebrate the heavenly birthday of thy holy Martyrs, blessed Pope Sixtus and his Companions: grant us to rejoice in the perpetual felicity of their fellowship in heaven; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

SIXTUS was elected Pope in 257. Twelve months later, on 6th August, as he was celebrating Mass in the catacomb of Saint Calixtus, he was seized by the authorities (it was the time of Valerian's persecution) and beheaded along with four of his deacons. He was buried in the same catacomb. St Laurence, another deacon, was captured and executed four days later. We know most of the details of this martyrdom from a letter of St Cyprian, who was himself martyred later in the same year.

Collect - Saint Cajetan

O GOD, who didst give to thy blessed Confessor Cajetan to live after the likeness of thine Apostles: grant to us also, by his intercession and example, to put our trust in thee, and to seek after heavenly things alone; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

CAJETAN (1480-1547) was born in Vicenza and became a priest at the age of 36. He worked hard for the poor and the sick and for the reform of the Church; with this last aim in mind, he founded a congregation of secular priests which became known as the Theatines. These had three functions: preaching, the administration of the sacraments, and the celebration of the liturgy.

He encouraged the growth of pawn-shops as a means of helping the poor out of temporary financial difficulties and keeping them out of the hands of usurers. His congregation also cared for incurable syphilitics (a particularly virulent form of syphilis was sweeping Europe, having been imported from the Caribbean by Columbus's men).

His example encouraged many others on the path to active sanctity. He said [in a letter to Elisabeth Porto]: "Do not receive Christ in the Blessed Sacrament so that you may use him as you judge best, but give yourself to him and let him receive you in this Sacrament, so that he himself, God your saviour, may do to you and through you whatever he wills."

August 8 – **SAINT MARY OF THE CROSS (MACKILLOP), VIRGIN** — SOLEMNITY [W.] *Propers: D.W.M.: pp. 800-801; GLORIA; CREED; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

First and Second Evensong: Ant. on the Magnificat

Come thou Bride of Christ * receive the crown which the Lord hath prepared for thee for ever.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

The kingdom of heaven * is likened unto a merchant-man seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Mass Readings: 1 Ki 17:8-16 / Proper Gradual, D.W.M. p. 800 / Col 3:12-17 / Matt 6:25-34

Collect - Saint Mary of the Cross

O GOD, the source of all goodness, who hast shown us in Saint Mary a woman of faith living by the power of the Cross: teach us, we pray thee, by her example to live by the Gospel in changing times; and to respect and defend the

human dignity of all in our land; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

MARY MACKILLOP (1842-1909) was born in Melbourne and worked as a governess and a teacher to support her family. In 1866 she founded St Joseph's School, the first free Catholic school in Australia. With Father Julian Tenison Woods she founded an order of nuns, the Sisters of St Joseph of the Sacred Heart. They opened many schools and other charitable institutions, and continue to this day. She was canonized by Pope Benedict XVI on 17 October 2010: the first Australian saint.

August 9 – Wednesday after the Eighth Sunday after Trinity [G.] *Propers: Trinity VIII; Common Preface*

or Saint Teresa Benedicta of the Cross (Edith Stein), Virgin, Martyr [R.] Propers: D.W.M.: pp. 801-802; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625

Mass Readings: Num 13:1-2. 25 – 14:1. 26a-29a. 34-35 / Ps 106:6-7ab. 13- 14. 21-22. 23 / Matt 15:21-28

Collect - Saint Teresa Benedicta of the Cross

O GOD of our fathers, who didst lead the blessed Martyr Saint Teresa Benedicta of the Cross to know thy crucified Son and imitate him even unto death: mercifully grant that, by her intercession, all men may know Christ as Saviour; and through him come to thine eternal vision; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

EDITH STEIN (1891-1942) was born into a practising Jewish family. She had a distinguished career as a philosopher and received a doctorate at the University of Freiburg, but her academic career was impeded because she was a woman. Reading the autobiography of Saint Teresa of Ávila brought about her conversion to Catholicism and she was baptized on 1 January 1922. She taught at a Dominican girls' school and studied Catholic philosophy. She became a lecturer at the Institute for Pedagogy at Münster but was thrown out of her post in 1933 as a result of the Nazi régime's anti-Semitic legislation. She entered a Carmelite monastery in Cologne and took the name Teresa Benedicta of the Cross. Her order moved her to the Netherlands to keep her safe from the growing Nazi threat. While a Carmelite she wrote an important philosophical book, seeking to combine the phenomenology of her former teacher Edmund Husserl with the philosophy of Aquinas, and she also wrote on St John of the Cross. On 20 July 1942 the Dutch Bishops' Conference had a statement read in all churches condemning Nazi racism. In retaliation the authorities ordered the arrest of all Jewish converts to Christianity. Teresa Benedicta was taken to Auschwitz and killed on 9 August 1942.

August 10 – **SAINT LAURENCE, DEACON, MARTYR** — FEAST [R.] *Propers: D.W.M.: pp. 803-804; GLORIA; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

First and Second Evensong: Ant. on the Magnificat

Blessed Lawrence, * when laid and burning on the iron grating, spoke to the impious tyrant, saying, The feast is ready; turn and eat: for the Church's treasures, which thou claimest, have been garnered up in heaven by the hands of the poor and needy.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

On the iron grate, O God, * I denied thee not; and when fire was kindled beneath me, O Christ, I confessed thee: thou hast proved my heart and hast visited me in the night-season; thou hast tried me with fire, and hast found no wickedness in me.

Mass Readings: 2 Cor 9:6-10 / Ps 112:1-2. 5-6. 7-8. 9 / John 12:24-26

Collect - Saint Lawrence

ALMIGHTY God, who didst endue blessed Lawrence with power to overcome the fires of his torments: give us grace, we beseech thee, to quench the flames of our sins; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

LAURENCE was one of the seven deacons of the Church of Rome and was executed on 10th August 258, four days after Sixtus II and his companions. By now, few of the facts of his life are known for certain: he was probably a Spaniard from Toledo. A basilica was built over Laurence's tomb fifty years after his death, by the Emperor Constantine, and the anniversary of his martyrdom was kept as a solemn feast – with considerably more solemnity than that of Pope Sixtus II (we do not know why). By the sixth century, it was one of the most important feasts throughout much of western Christendom. His name occurs (with Sixtus's) in the Roman Canon of the Mass.

August 11 – Saint Clare, Virgin [W.] *Propers: From the Common of Virgins, D.W.M.: pp. 938-939; From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945 — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 804; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Deut 4:32-40 / Ps 77:12-13, 14-15, 16 and 21 / Matt 16:24-28

Collect - Saint Clare

GRACIOUSLY hear us, O God of our salvation: that we who rejoice in the festival of blessed Clare, thy Virgin, may grow in the knowledge and love of true devotion; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

CLARE (1193/4-1253) was born at Assisi and came under the influence of Saint Francis. She left home at the age of eighteen and, under Francis's guidance, began a community that grew to become the order of the Poor Clares (she was later joined both by her sister and by her widowed mother). In its radical attachment to poverty the Rule of the order was much more severe than that of any other order of nuns. In 1215 Clare obtained from the Pope the privilege of owning nothing, so that the nuns of the order were to be sustained by alms and nothing else. Such a rule was (like the Franciscan rule) both a challenge to established structures and a risk to those who followed it, and successive Popes tried to modify it. In 1247 Pope Innocent IV promulgated a new Rule that allowed the ownership of communal property: Clare rewrote it. A later attempt at mitigation in 1263 partly succeeded (perhaps because Clare was dead by then): some communities followed the old, strict rule and some followed the new. Clare was a noted contemplative and a caring mother to her nuns. She died at Assisi in 1253.

August 12 – Saturday after the Eighth Sunday after Trinity [G.] *Propers: Trinity VIII; Common Preface*

or Saint Jane Frances de Chantal, Religious [W.] Propers: From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945 — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 805; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625

or Saturday memorial of the Blessed Virgin Mary [W.] (Vide infra, 15 July)


Mass Readings: Deut 6:4-13 / Ps 18:2-3a, 3c-4, 47 and 51 / Matt 17:14-20

Collect - Saint Jane Frances de Chantal

O GOD, who madest Saint Jane Frances de Chantal radiant with outstanding merits in divers paths of life in the way of perfection: grant us, through her intercession; that, walking faithfully in our vocation, we may ever be examples of thy shining light; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

JANE FRANCES DE CHANTAL was born in Dijon, in France, in 1572. She married a nobleman called de Chantal, by whom she had six children whom she brought up in the faith. When her husband died she placed herself under the guidance of Saint Francis de Sales and progressed rapidly along the way of perfection. She performed many good works for the poor and the sick. She founded the Order of the Visitation and guided it wisely. She died in 1641.

13 AUG 17 to 19 AUG 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 63, 98 ♦ 103	1 Sam 1:1-20	Mark 10:17-31	Jonah 3 & 4	Acts 11:1-18
Mon 41, 52 ♦ 110, 113, 122	2 Ki 20	1 Cor 11:2-end	Prov 8:22-31	John 19:23-27
Tue 85, 87, 97 ♦ 111, 127, 147	Isa 7:10-15	Luke 11:27-28	Song 2:1-7	Acts 1:6-14
Wed 119:49-72 (VII-IX) ♦ 49, 53	2 Kings 23:21-35	1 Cor 12:27-13:end	2 Ki 23:36-24:17	Luke 14:25-15:10
Thu 50 ♦ 59, 60	2 Kings 24:18-25:7	1 Cor 14:1-19	2 Ki 25:8-end	Luke 15:11-end
Fri 40, 54 ♦ 51	Jer 19	1 Cor 14:20-end	Jer 21:1-10	Luke 16
Sat 55 ♦ 138, 139	Jer 22:20-23:8	1 Cor 15:1-34	Jer 24	Luke 17:1-19

August 13 – **NINTH SUNDAY AFTER TRINITY** [G.] [O.W. 19] *Propers: Trinity IX, D.W.M.: pp. 506–507; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

He that eateth my Flesh, * and drinketh my Blood: dwelleth in me, and I in him.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

There hath no temptation taken you: * but such as is common to man.

Mass Readings: 1 Ki 19:9a. 11-13a / Ps 85:9. 10. 11-12. 13-14 / Rom 9:1-5 / Matt 14:22-33

Collect - Ninth Sunday after Trinity

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

August 14 – Saint Maximilian Kolbe, Priest, Martyr [R.] *Propers: From the Common of Martyrs: For One Martyr, D.W.M.: pp. 919-920 — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 804; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Deut 10:12-22 / Ps 147:12-13. 14-15. 19-20 / Matt 17:22-27

Collect - Saint Maximilian Kolbe

MOST gracious God, who didst fill thy Priest and Martyr Maximilian Kolbe with zeal for thine house and love of his neighbour: vouchsafe that, holpen by the prayers of this devoted servant of the immaculate Mother of God; we too may strive to serve others for thy glory, and become like unto thy dear Son, who loved his own even unto the end; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

VIGIL OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY — SOLEMNITY [W.] *Propers: D.W.M.: pp. 806-808; GLORIA; CREED; Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

First Evensong: Ant. on the Magnificat

Blessed is the lineage * whence Christ proceeded: how glorious is the Virgin who bare the King of heaven.

Mass Readings: 1 Chr 15:3-4. 15-16; 16: 1-2 / Ps 132:6-7. 9-10. 13- 14 / 1 Cor 15:54b-57 / Luke 11:27-28

Collect - The Assumption of the Blessed Virgin Mary (At the Vigil)

O GOD, who didst vouchsafe to choose the virgin womb of Blessed Mary wherein to make thy dwelling: grant, we beseech thee; that, being defended by her protection, we may be enabled to take part with gladness in her festival: through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

August 15 – **THE ASSUMPTION OF THE BLESSED VIRGIN MARY** — SOLEMNITY [W.] *Propers: D.W.M.: pp. 808-809; GLORIA; CREED; Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Who is she * that looketh forth as the morning: fair as the moon, clear as the sun, and terrible as an army with banners?

Mass Readings: Rev 11:19a; 12:1-6a. 10ab / Ps 45:10. 11. 12. 16 / 1 Cor 15: 20-27 / Luke 1:39-56

Second Evensong: Ant. on the Magnificat

Today * the blessed Virgin went up into heaven: rejoice ye, for with Christ she reigneth for ever and ever.

Collect - The Assumption of the Blessed Virgin Mary

ALMIGHTY and everlasting God, who didst assume the Immaculate Virgin Mary, Mother of thy Son, in body and soul to the glory of heaven: grant us, we beseech thee; that being ever intent on things above, we may be worthy to be partakers of her glory hereafter; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 16 – Wednesday after the Ninth Sunday after Trinity [G.] *Propers: Trinity IX; Common Preface, D.W.M.: pp. 634-635*

or Saint Stephen of Hungary [W.] *Propers: From the Common of Holy Men and Women: For Any Holy Man, D.W.M.: pp. 940-941; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Deut 34:1-12 / Ps 66:1-3a. 5 and 8. 16-17 / Matt 18:15-20

Collect - Saint Stephen of Hungary

GRANT thy Church, we pray, Almighty God: that she may have Saint Stephen of Hungary, who fostered her growth while a king on earth, as her glorious defender in heaven; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 17 – Thursday after the Ninth Sunday after Trinity [G.] *Propers: Trinity IX; Common Preface*

Mass Readings: Josh 3:7-10a. 11. 13-17 / Ps 114:1-2. 3-4. 5-6 / Matt 18:21 – 19:1

August 18 – Friday after the Ninth Sunday after Trinity [G.] *Propers: Trinity IX; Common Preface*

Mass Readings: Josh 24:1-13 / Ps 136:1-3. 16-18. 21-22, 24 / Matt 19: 3-12

August 19 – Saturday after the Ninth Sunday after Trinity [G.] *Propers: Trinity IX; Common Preface*

or Saint John Eudes, Priest *Propers: From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934; or From the Common of Holy Men and Women: For Religious, D.W.M.: pp. 944-945; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*


or Saturday memorial of the Blessed Virgin Mary (*Vide infra 15 July*)

Mass Readings: Josh 24:14-29 / Ps 16:1-2a and 5. 7-8. 11 / Matt 19:13-15

Collect - Saint John Eudes

O GOD, who didst wonderfully choose thy Priest Saint John Eudes to proclaim the unfathomable riches of Christ: grant us, by his example and teachings; that, growing in knowledge of thee, we may live faithfully by the light of the Gospel; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

20 AUG 17 to 26 AUG 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II
Sun 24, 29 ♦ 8, 84	1 Sam 3:1-4:1a	Mark 12:18-end	Prov 1:20-end	Acts 15:1-31
Mon 56, 57, 58 ♦ 64, 65	Jer 25:1-14	1 Cor 15:35-end	Jer 27:2-end	Luke 17:20-end
Tue 61, 62 ♦ 68	Jer 28	1 Cor 16	Jer 29:1-20	Luke 18:1-30
Wed 72 ♦ 112, 113	Jer 32:1-25	2 Cor 1:1-22	Gen 28:10-17	John 1:43-end
Thu 86 ♦ 15, 67	Deut 18:15-19	Matt 10:1-15	Isa 49:1-13	Matt 10:16-22
Fri 69 ♦ 73	Jer 37	2 Cor 3	Jer 38:1-13	Luke 19:29-end
Sat 75, 76 ♦ 23, 27	Jer 38:14-end	2 Cor 4	Jer 39	Luke 20:1-26

August 20 – **TENTH SUNDAY AFTER TRINITY** [G.] [O.W. 20] *Propers: Trinity IX, D.W.M.: pp. 508-509; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576-581*

First and Second Evensong: Ant. on the Magnificat

Thou shalt be pleased * with the sacrifice of righteousness: with the burnt offerings and oblations upon thine altar, O Lord.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

No man can say * that Jesus is Lord: but by the Holy Ghost.

Mass Readings: Isa 56:1. 6-7 / Ps 67:2-3. 5. 6. 8 (4) / Rom 11:13-15. 29-32 / Matt 15:21-28

Collect - Tenth Sunday after Trinity

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 21 – Saint Pius X, Pope [W.] *Propers: From the Common of Confessors: For a Holy Pope, D.W.M.: pp. 927-928; — Proper Collect, Prayer over the Offerings, Postcommunion, D.W.M.: p. 812; — Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Judg 2:11-19 / Ps 106:34-35. 36-37. 39-40. 43ab and 44 / Matt 19:16-22

Collect - Saint Pius X

O GOD, who for the defence of the Catholic faith, and the restoring of all things in Christ, didst fill thy Supreme Pontiff, Saint Pius the Tenth, with heavenly wisdom and apostolic fortitude: graciously grant that, following his teaching and example, we may attain unto eternal rewards; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 22 – Our Lady, Mother and Queen [W.] *Propers: D.W.M.: pp. 812-813; Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

Mass Readings: Judg 6:11-24a / Ps 85:9. 11-12. 13-14 / Matt 19:23-30

Collect - The Queenship of the Blessed Virgin Mary

GRANT to us, we beseech thee, O Lord: that we, who celebrate the festival of the Blessed Virgin Mary our Queen, being defended by her succour, may obtain peace in this world, and glory in that which is to come; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 23 – Wednesday after the Tenth Sunday after Trinity [G.] *Propers: Trinity X, Common Preface, D.W.M.: pp. 634-635*

or Saint Rose of Lima, Virgin [W.] *Propers: From the Common of Virgins, D.W.M.: pp. 938-939; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Judg 9:6-15 / Ps 21:2-3. 4-5. 6-7 / Matt 20:1-16

Collect - Saint Rose of Lima

ALMIGHTY God, the giver of all good gifts, who didst will that Saint Rose, bedewed with heavenly graces, should blossom forth among the peoples of the Americas as a flower of virginity and suffering: grant to us thy servants, so to run after her in the fragrance of her sweetness; that we may be found worthy to be made a sweet savour unto Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

First Evensong (Saint Bartholomew): Ant. on the Magnificat

Saint Bartholomew * and all the Apostles continued with one accord in prayer and supplication: with the women, and Mary the Mother of Jesus, and with his brethren.

August 24 – SAINT BARTHOLOMEW, APOSTLE — FEAST [R.] *Propers: D.W.M.: pp. 814-815; GLORIA; Preface of the Apostles, D.W.M.: pp. 618-619*

At Mattins: TE DEUM, ATHANASIAN CREED

Mattins: Ant. on the Benedictus

Jesus said unto his Apostles, * He that is greatest among you, let him be as the younger: and he that is chief, as he that doth serve. I am among you as he that serveth.

Mass Readings: Rev 21:9b-14 / Ps 145:10-11. 12-13. 17-18 / John 1:45-51

Second Evensong: Ant. on the Magnificat

Jesus said unto his Apostles, * I appoint unto you a kingdom: and ye shall sit on thrones judging the twelve tribes of Israel.

Collect - Saint Bartholomew

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word: grant, we beseech thee unto thy Church; to love that Word which he believed, and both to preach and receive the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 25 – Friday after the Tenth Sunday after Trinity [G.] *Propers: Trinity X; Common Preface*

or Saint Louis (IX of France) [W.] *Propers: From the Common of Holy Men and Women: For Any Holy Man, D.W.M.: pp. 940-941; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

or Saint Joseph of Calasanz, Priest [W.] *Propers: From the Common of Holy Men and Women: For an Educator, D.W.M.: pp. 948-949; or From the Common of Confessors: For a Priest, D.W.M.: pp. 932-934; Preface I, II, or III of the Saints, D.W.M.: pp. 620-625*

Mass Readings: Ruth 1:1. 3-6. 14b-16. 22 / Ps 146:5-6ab. 6c-7. 8-9a. 9bc- 10 / Matt 22:34-40

Collect - Saint Louis

O GOD, who didst exalt blessed Louis from the cares of earthly rule to the glory of thy heavenly kingdom: grant, we pray thee, through his intercession; that, by fulfilling our duties on earth, we may be made heirs of the King of kings, even Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Collect - Saint Joseph Calasanz


O GOD, who didst adorn the Priest Saint Joseph Calasanz with such charity and patience that he laboured tirelessly to educate children and endow them with every virtue: grant, we pray; that we, who venerate him as a teacher of wisdom, may constantly imitate his work for thy truth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 26 – Saturday after the Tenth Sunday after Trinity [G.] *Propers: Trinity X; Common Preface*

or Saturday memorial of the Blessed Virgin Mary [W.] (*Vide infra 15 July*)

Mass Readings: Ruth 2:1-3. 8-11; 4: 13-17 / Ps 128:1b-5 / Matt 23:1-12

27 AUG 17 to 02 SEP 17

 Psalms MP ♦ EP	Mattins Lesson I	Mattins Lesson II	Evensong Lesson I	Evensong Lesson II	
Sun	93, 96 ♦ 34	1 Sam 9:1-10:1	Rom 1:1-25 (26-end)	Prov 8:1-17	Matt 4:23-5:20
Mon	80 ♦ 77, 79	Jer 40	2 Cor 5:1-19	Jer 41	Luke 20:27-21:4
Tue	78:1-40 (I) ♦ 78:41-73 (II)	Jer 42	2 Cor 5:20-7:1	Jer 43	Luke 21:5-end
Wed	119:97-120 (XIII-XV) ♦ 81, 82	Jer 44:1-14	2 Cor 7:2-end	Jer 44:15-end	Luke 22:1-38
Thu	83 ♦ 45	Ezek 1:1-14	2 Cor 8	1 Sam 2:1-10	Acts 1:1-14
Fri	24, 46, 87 ♦ 122, 127	Prov 8:22-31	Rev 11:19-12:7	Zech 9:9-10	Eph 1:3-10
Sat	87, 90 ♦ 136	Ezek 11:14-end	2 Cor 10	Ezek 12:17-end	Luke 23:1-25

August 27 – **ELEVENTH SUNDAY AFTER TRINITY** [G.] [O.W. 21] *Propers: Trinity IX, D.W.M.: pp. 510–511; GLORIA; CREED; Preface of the Lord's Day, D.W.M.: pp. 576–581*

First and Second Evensong: Ant. on the Magnificat

Honour the Lord with thy substance, * and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Brethren, * I declare unto you the Gospel which I preached unto you: and wherein ye stand.

Mass Readings: Isa 22:19-23 / Ps 138:1-2. 2-3. 6. 8 (8bc) / Rom 11:33-36 / Matt 16:13-20

Collect - Eleventh Sunday after Trinity

O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 28 – Saint Augustine of Hippo, Bishop, Doctor [W.]

Mass Readings: 1 Thes 1:1-5. 8b-10 / Ps 149:1b-6a and 9b / Matt 23:13-22

Collect - Saint Augustine of Hippo

O MERCIFUL Lord, who didst turn Saint Augustine from his sins to be a faithful Bishop and teacher: grant that we may follow him in penitence and godly discipline; till our restless hearts find their rest in thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 29 – The Beheading of Saint John the Baptist [R.]

Mattins: Ant. on the Benedictus

Herod sent an executioner, * and gave him commandment to behead John in the prison: and when his disciples heard of it, they straightway came and took up his body, and laid it in a tomb.

Mass Readings: 1 Thes 2:1-8 / Ps 139: 1-3. 4-6 / Mark 6:17-29

Evensong: Ant. on the Magnificat

The disciples of blessed John the Baptist * came and took up his body: and laid it in a tomb.

Collect - The Passion of Saint John the Baptist

O OD, who didst send thy messenger, Saint John the Baptist, to be the forerunner of the Lord, and to glorify thee by his death: grant that we, who have received the truth of thy most holy Gospel, may bear our witness thereunto; and after his example and aided by his prayers, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's

sake; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

August 30 – Wednesday after the Eleventh Sunday after Trinity [G.]

or Saints Margaret Clitherow, Anne Line, and Margaret Ward, Martyrs [R.]

Mass Readings: 1 Thes 2:9-13 / Ps 139:7-8. 9-10. 11-12ab / Matt 23:27-32

Collect - Saints Margaret Clitherow, Anne Line, and Margaret Ward

STEADFAST God: as we honour the fidelity in life and constancy in death of thy holy Martyrs Margaret Clitherow, Anne Line, and Margaret Ward: we pray thee to raise up in our day women of courage and resource to care for thy household the Church; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

August 31 – Thursday after the Eleventh Sunday after Trinity [G.]

or Saint Aidan, Bishop and Missionary, and the saints of Lindisfarne [W.]

Mass Readings: 1 Thes 3:7-13 / Ps 90:3-5a. 12-14 and 17 / Matt 24:42-51

Collect - Saint Aidan and the Saints of Lindisfarne

O EVERLASTING God, who didst send thy gentle Bishop Aidan to proclaim the Gospel in Britain: grant that, aided by his prayers, we may live after his teaching in simplicity, humility, and love for the poor; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

First Evensong: Ant. on the Magnificat

Standing by the Cross of Jesus * were his Mother and his Mother's Sister, Mary the Wife of Clopas, and Mary Magdalene.

September 1 – **OUR LADY OF THE SOUTHERN CROSS, TITULAR CELEBRATION OF THE AUSTRALIAN ORDINARIATE** — SOLEMNITY [W.] *Propers: D.W.M.: pp. 822-823; GLORIA; CREED; Preface of the Blessed Virgin Mary, D.W.M.: pp. 612-613*

At Mattins: TE DEUM

Mattins: Ant. on the Benedictus

Let us venerate the blessed Mother of God, * who in mournful anguish stood beneath the Cross of her Son.

or alternately this may be used:

Mattins: Ant. on the Benedictus

Seeing the star and greatly rejoicing * they entered the house wherein they beheld the Child with Mary his Mother, and falling down they worshipped him.

Mass Readings: Isa 9:2-7 / Proper Gradual D.W.M. p. 822 / Gal 4:4-7 / John 19:25-27

Evensong: Ant. on the Magnificat

When Jesus saw his Mother * and the disciple whom he loved standing near, he said to his Mother, "Woman, behold thy son!" Then he said to the disciple, "Behold, thy Mother!"

Collect - Eleventh Sunday after Trinity

ALMIGHTY and everlasting God, who stooped to raise fallen humanity through the child-bearing of Blessed Mary: grant that we, who have seen thy glory revealed in our human nature and thy love made perfect in our weakness, may daily be renewed in thine image and, through her constant intercession, conformed to the pattern of thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

September 2 – Saturday after the Eleventh Sunday after Trinity [G.]

or Saturday memorial of the Blessed Virgin Mary [W.] (Vide infra 15 July)

Mass Readings: 1 Thes 4:9-11 / Ps 98:1. 7-8. 9 / Mt 25:14-30

The Choice of Psalmody for the Divine Office

The Psalms at Mattins and Evensong may be either taken from the selection given here, based on a seven-week cycle and varying for Feasts and Solemnities, or else the traditional monthly recitation of the Psalms as found in the Book of Common Prayer may be used.

The Choice of Readings and Propers at Mass

For Memorials and Optional Memorials the Weekday Readings have been chosen. There are other options to this: see the G.I.R.M., paragraphs 357-358, for the norms on the choice of Readings. Sundays, Solemnities and Feasts have their own proper Readings. The exception to this arrangement for Memorials is made when the Scripture mentions, by name, the Saint being celebrated. Otherwise, the Readings may be found in the Lectionary.

The Gradual is sung after the First Reading at Mass. The Proper Gradual for each day can be found in *Divine Worship: The Missal*. On Ferias use the Gradual of the preceding Sunday.

During the Easter Season, there is no Gradual given in Divine Worship. The Psalm used at Mass is therefore taken from the Lectionary.

The Tract is only said on Sundays in Pre-Lent and Lent, on Ash Wednesday, on the Monday after the First Sunday of Lent, on Ember Days in the First Week of Lent or wherever as appointed in *Divine Worship: The Missal*.

On Solemnities and Feasts, the Gradual is found in the Propers of the Day, or from the Common. During Eastertide, the Gradual is replaced by the Responsorial Psalm found in the Lectionary. On Memorials, the Gradual may be taken either from the Common, the Proper (if there is one), or use the Gradual from the preceding Sunday. During such Liturgical Seasons as the 17-23 December and during Lent, these Graduals tie in very closely with the themes of the rest of the Liturgy on their given days.

An Alternative Canticle in place of the Venite at Mattins

On Solemnities, Feasts and Sundays in Eastertide in place of the Venite for the Invitatory Psalm at Mattins:

**O BE joyful in the Lord, all ye lands; *
serve the Lord with gladness,
and come before his presence with a song.**

**Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving,
and into his courts with praise; *
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.
GLORIA PATRI.**

Alternative Canticles after the First Lesson at Mattins

Suitable on weekdays:

*Benedictus es, Domine: A Song of Praise
Song of the Three Children, 29–34*

**BLESSED art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Ghost; *
praised and exalted above all for ever.**

Suitable for Mondays:

*Ecce, Deus. The First Song of Isaiah
Isaiah 12:2–6*

**Behold, God is my salvation; *
I will trust and not be afraid:
For the Lord God is my strength and my song; *
he also is become my salvation.
Therefore with joy shall ye draw water *
out of the wells of salvation.
And in that day shall ye say, *
Praise the Lord, call upon his Name;
Declare his doings among the people; *
make mention that his Name is exalted.
Sing unto the Lord, for he hath done excellent things, *
this is known in all the earth.
Cry out and shout, thou inhabitant of Zion; *
for great is the Holy One of Israel in the midst of thee.
GLORIA PATRI.**

Suitable for Tuesdays and Saturdays:

This Canticle may be shortened by omitting section II or III.

I. Invocation

O ALL ye works of the Lord, bless ye the Lord; *
 praise him and magnify him for ever.
O ye angels of the Lord, bless ye the Lord; *
 praise him and magnify him for ever.

II. The Cosmic Order

O ye heavens, bless ye the Lord; *
 O ye waters that be above the firmament, bless ye the Lord;
O all ye powers of the Lord, bless ye the Lord; *
 praise him and magnify him for ever.
O ye sun and moon, bless ye the Lord; *
 O ye stars of heaven, bless ye the Lord;
O ye showers and dew, bless ye the Lord; *
 praise him and magnify him for ever.
O ye winds of God, bless ye the Lord; *
 O ye fire and heat, bless ye the Lord;
O ye winter and summer, bless ye the Lord; *
 praise him and magnify him for ever.
O ye dews and frosts, bless ye the Lord; *
 O ye frost and cold, bless ye the Lord;
O ye ice and snow, bless ye the Lord; *
 praise him and magnify him for ever.
O ye nights and days, bless ye the Lord; *
 O ye light and darkness, bless ye the Lord;
O ye lightnings and clouds, bless ye the Lord; *
 praise him and magnify him for ever.

III. The Earth and its Creatures

O let the earth bless the Lord; *
 O ye mountains and hills, bless ye the Lord;
O all ye green things upon the earth, bless ye the Lord; *
 praise him and magnify him for ever.
O ye wells, bless ye the Lord; *
 O ye seas and floods, bless ye the Lord;
O ye whales and all that move in the waters, bless ye the Lord; *
 praise him and magnify him for ever.
O all ye fowls of the air, bless ye the Lord; *
 O all ye beasts and cattle, bless ye the Lord;
O ye children of men, bless ye the Lord; *
 praise him and magnify him for ever.

IV. The People of God

O ye people of God, bless ye the Lord; *
 O ye priests of the Lord, bless ye the Lord;
O ye servants of the Lord, bless ye the Lord; *

praise him and magnify him for ever.
O ye spirits and souls of the righteous, bless ye the Lord; *
O ye holy and humble men of heart, bless ye the Lord.
Let us bless the Father, the Son, and the Holy Ghost; *
praise him and magnify him for ever.

Suitable for Thursdays and during Eastertide:

Cantemus Domino. The Song of Moses
Exodus 15:1-6, 11-13, 17-18

I WILL sing unto the Lord, for he hath triumphed gloriously; *
the horse and his rider hath he thrown into the sea.
The Lord is my strength and song; *
and he is become my salvation:
He is my God and I will prepare him an habitation; *
my father's God and I will exalt him.
The Lord is a man of war; *
the Lord is his Name.
Pharaoh's chariots and his host hath he cast into the sea; *
his chosen captains also are drowned in the Red Sea.
The depths have covered them; *
they sank into the bottom as a stone.
Thy right hand, O Lord, is become glorious in power: *
thy right hand, O Lord, hath dashed in pieces the enemy.
Who is like unto thee, O Lord, among the gods? *
who is like thee, glorious in holiness,
fearful in praises, doing wonders?
Thou stretchedst out thy right hand; *
the earth swallowed them.
Thou in thy mercy led forth the people which thou hast redeemed; *
thou hast guided them in thy strength unto thy holy habitation.
Thou shalt bring them in, and plant them *
in the mountain of thine inheritance,
In the place, O Lord, which thou hast made for thee to dwell in; *
in the sanctuary, O Lord, which thy hands have established.
The Lord shall reign *
for ever and for ever.

GLORIA PATRI.