



Ordinariate Liturgy

February-2018

The Personal Ordinariate of
Our Lady of the Southern Cross

ORDO

FEBRUARY 2018

SUNDAY CYCLE: YEAR B

Weekday Mass Cycle Year II

Divine Office Sunday Reading Cycle Year II

For the use in the Divine Worship
of
The Personal Ordinariate of Our Lady of the Southern Cross


Promulgated by the authority of
Monsignor Harry Entwistle PA
Ordinary of the Personal Ordinariate
of Our Lady of the Southern Cross

ABBREVIATIONS USED

Acts	Acts of the Apostles	Lam	Book of Lamentations
Alle.	Alleluia	Lev	Book of Leviticus
Amos	Book of Amos	Luke	Gospel according to Saint Luke
Ant.	Antiphon	1 Mac	First Book of Maccabees
B.	Black Vestments	2 Mac	Second Book of Maccabees
Bar	Book of Baruch	Mal	Book of Malachi
Bl.	Blessed	Mark	Gospel according to Saint Mark
BVM	Blessed Virgin Mary	Matt	Gospel according to Saint Matthew
1 Chr	First Book of Chronicles	Mic	Book of Micah
2 Chr	Second Book of Chronicles	Nah	Book of Nahum
Col	Epistle to the Colossians	Neh	Book of Nehemiah
1 Cor	First Epistle to the Corinthians	Num	Book of Numbers
2 Cor	Second Epistle to the Corinthians	Obad	Book of Obadiah
Dan	Book of Daniel	Ord S.	Ordinary Sunday
Deut	Book of Deuteronomy	Ord.T.	Ordinary / Ordinal Time (in the General Roman Calendar)
DWM	Divine Worship: The Missal	p.	Page (number)
Eccl	Book of Ecclesiastes	1 Pet	First Epistle of Saint Peter
Eph	Epistle to the Ephesians	2 Pet	Second Epistle of Saint Peter
Esth	Book of Esther	Phil	Epistle to the Philippians
Exod	Book of Exodus	Phlm	Epistle to Philemon
Ezek	Book of Ezekiel	pp.	Pages (numbers)
Ezra	Book of Ezra	Ppr	Proper
GIRM	<i>General Instruction of the Roman</i>	Prov	Book of Proverbs
Missal		Ps	Psalms
G.	Green Vestments	Pss	Psalms
Gal	Epistle to the Galatians	R.	Red Vestments
Gen	Book of Genesis	Rev	Revelation (Apocalypse)
Grad.	Gradual	Rom	Epistle to the Romans
Hab	Book of Habakkuk	Rose	Rose Vestments
Hag	Book of Haggai	Ruth	Book of Ruth
Heb	Epistle to the Hebrews	1 Sam	First Book of Samuel
Hos	Book of Hosea	2 Sam	Second Book of Samuel
Isa	Book of Isaiah	Sir	Book of Sirach (Ecclesiasticus)
James	The Epistle of Saint James	Ss.	Saints
Jer	Book of Jeremiah	St.	Saint
Job	Book of Job	1 Th	First Epistle to the Thessalonians
Joel	Book of Joel	2 Th	Second Epistle to the Thessalonians
Josh	Book of Joshua	Tit	Epistle to Titus
1 Jn	First Epistle of Saint John	1 Ti	First Epistle to Timothy
2 Jn	Second Epistle of Saint John	2 Ti	Second Epistle to Timothy
3 Jn	Third Epistle of Saint John	Tob	Book of Tobit
John	Gospel according to Saint John	V.	Violet Vestments
Jon	Book of Jonah	W.	White Vestments
Judg	Book of Judges	Wis	Book of Wisdom
Jude	Epistle of Saint Jude	Zech	Book of Zechariah
Judi	Book of Judith	Zeph	Book of Zephaniah
1 Ki	First Book of Kings		
2 Ki	Second Book of Kings		
[L:]	Lectionary Number		

THE TRADITIONAL MONTHLY PSALTER

The traditional monthly arrangement of the Psalter for Mattins and Evensong may be used in place of the Ordo's distribution of the Psalms (See the Table).

	Traditional Monthly Arrangement of the Psalter: Mattins ♦ Evensong
1	1, 2, 3, 4, 5 ♦ 6, 7, 8
2	9, 10, 11 ♦ 12, 13, 14
3	15, 16, 17 ♦ 18
4	19, 20, 21 ♦ 22, 23
5	24, 25, 26 ♦ 27, 28, 29
6	30, 31 ♦ 32, 33, 34
7	35, 36 ♦ 37
8	38, 39, 40 ♦ 41, 42, 43
9	44, 45, 46 ♦ 47, 48, 49
10	50, 51, 52 ♦ 53, 54, 55
11	56, 57, 58 ♦ 59, 60, 61
12	62, 63, 64 ♦ 65, 66, 67
13	68 ♦ 69, 70
14	71, 72 ♦ 73, 74
15	75, 76, 77 ♦ 78
16	79, 80, 81 ♦ 82, 83, 84, 85
17	86, 87, 88 ♦ 89
18	90, 91, 92 ♦ 93, 94
19	95, 96, 97 ♦ 98, 99, 100, 101
20	102, 103 ♦ 104

21	105 ♦ 106
22	107 ♦ 108, 109
23	110, 111, 112, 113 ♦ 114, 115
24	116, 117, 118 ♦ 119:1-32 (I-IV)
25	119:33-72 (V-IX) ♦ 119:73-104 (X-XIII)
26	119:105-144 (XIV-XVIII) ♦ 119:145-176 (XIX-XXII)
27	120, 121, 122, 123, 124, 125 ♦ 126, 127, 128, 129, 130, 131
28	132, 133, 134, 135 ♦ 136
29	137, 138, 139, 140 ♦ 141, 142, 143
30 & 31	144, 145, 146 ♦ 147, 148, 149, 150

(Neither the Gloria at Mass nor the canticle Te Deum at Mattins are said from this day until the Easter Vigil, except on Maundy Thursday, and on Solemnities and Feasts.)

January 29 — Monday After Septuagesima, Feria [V.] *Propers [DWM:214-215]; The Gradual is said alone, without the Tract, on the Weekdays of Pre-Lent; Pref. of Pre-Lent [DWM:588]*

Mass: 2 Sam 15:13-14, 30; 16:5-13 / *Grad. [DWM:214]* / Mark 5:1-20 [L:323]

Mattins: Ps 106:1-18 (I) Gen 3 Matt 15:29-16:12

Evensong: Ps 106:19-46 (II) Gen 4:1-16 Rom 1

Collect - Septuagesima

January 30 — Tuesday After Septuagesima, Feria [V.] *Propers [DWM:214-215]; Pref. of Pre-Lent [DWM:588]*

Mass: 2 Sam 18:9-10, 14b, 24-25a, 30—19:3 / *Grad. [DWM:214]* / Mark 5:21-43 [L:324]

Mattins: Pss 120, 122, 123 Gen 6:5-end Matt 16:13-end

Evensong: Pss 124, 125, 126, 127 Gen Rom 2

7 Collect - Septuagesima

January 31 — Saint John Bosco, Priest, Memorial [W.] *Propers [DWM:677-678]; Pref. I, II or, III of the Saints [DWM:620-625]*

Mass: 2 Sam 24:2, 9-17 / *Grad. [DWM:677]* / Mark 6:1-6 [L:325]

Mattins: Ps 119:145-176 (XIX-XXII) Gen 8:1-14 Matt 17:1-23

Evensong: Pss 128, 129, 130 Gen 8:15-9:17 Rom 3

Collect - Saint John Bosco

O GOD, who didst raise up Saint John Bosco thy Confessor to be a father and teacher of the young, and through him with the aid of the Virgin Mary, didst will that new families should flourish in thy Church: grant, we beseech thee; that being kindled by the same fire of charity, we may have the strength to seek for souls, and to serve thee alone; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 1 — Thursday After Septuagesima, Feria [V.] *Propers [DWM:214-215] Pref. of Pre-Lent [DWM:588]*

or Saint Brigid of Kildare, Abbess, Optional Memorial [W.] *Propers* [DWM:945-947];
Pref. I, II or, III of the Saints [DWM:620-625]

Mass: 1 Ki 2:1-4, 10-12 / *Grad.* [DWM:214] / Mark 6:7-13 [L:326]

Mattins: Pss 131, 132, 133 Gen 11:1-9 Matt 17:24-18:14

Collect - Septuagesima

or, Collect - Saint Brigid of Kildare

O GOD, who to the blessed Abbess Brigid of Kildare gavest grace to imitate Christ in his poverty, and with humble heart to follow him to the end: grant that all who enter the path of Gospel perfection may neither look back nor go astray from the way; but hastening to thee without stumbling, may attain the crown of eternal life whereunto thou dost call them; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Evensong I: Pss 113, 122 Exod 13:11-16 Gal 4:1-7

First Evensong: Ant. on the Magnificat

There was a man in Jerusalem * whose name was Simeon: and the same man was righteous and devout, and awaiting the consolation of Israel; and the Holy Ghost was upon him.

Collect - The Presentation of the Lord (Candlemas)

CANDLEMAS

February 2 — **THE PRESENTATION OF THE LORD (CANDLEMAS), FEAST [W.]**

The Blessing of Candles and the Procession - First Form: The Procession [DWM:679-682]; - *Second Form: The Solemn Entrance* [DWM:682]

At the Mass: Propers [DWM:683-684] *Introit; Gloria; Alleluia is omitted; (No Creed); Pref. of Pre-Lent* [DWM:588]

Mass: Mal 3:1-4 / *Grad.* [DWM:683] / Heb 2:14-18 / *Tract* [DWM:683] / Luke 2:22-40 or 2:22-32 [L:524]

Mattins: Pss 42, 43 1 Sam 1:21-end Heb 10-1-10

At Mattins: *TE DEUM*

Mattins: Ant. on the Benedictus

Today * the Blessed Virgin Mary presented the Child Jesus in the temple; and Simeon, filled with the Holy Spirit, received him into his arms, and blessed God for ever.

Evensong II: Pss 48, 87 Hag 2:1-9 Rom 12:1-5

Second Evensong: *Ant. on the Magnificat*

When the parents brought in the Child Jesus, * then Simeon took him up in his arms, and blessed God, saying: Lord, now lettest thou thy servant depart in peace.

Collect - The Presentation of the Lord (Candlemas)

ALMIGHTY and everliving God, we humbly beseech thy majesty: that, as thine Only Begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

February 3 — Saturday After Septuagesima, Feria [V.] *Propers [DWM:214-215] Pref. of Pre-Lent [DWM:588]*

or, Saint Blaise, Bishop & Martyr, Optional Memorial [R.] Propers [DWM:916-917 or 917-918]; Pref. I, II or, III of the Saints [DWM:620-625]

or, Saint Ansgar, Bishop, Optional Memorial [W.] Propers [DWM:934-935 or 928-932]; Pref. I, II or, III of the Saints [DWM:620-625]

or, Votive of the Blessed Virgin Mary From Candlemas to Passiontide [W.] Propers [DWM:993-994] Preface of the BVM [DWM:612]

Mass: 2 Sam 24:2, 9-17 / Grad. [DWM:214] / Mark 6:1-6 [L:325]

Mattins: Pss 137, 144 Gen 15 Matt 19:1-15

Collect - Septuagesima

or, Collect - Saint Blaise

O GOD, who makest us glad with the yearly festival of blessed Blaise, thy Martyr and Bishop: mercifully grant that, as we now observe his heavenly birthday; so we may likewise rejoice in his protection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

or, Collect - Saint Ansgar

ALMIGHTY and gracious God, who didst send thy servant Ansgar to spread the Gospel among the Nordic peoples: through his intercession, we beseech thee, to raise up, in this our generation, messengers of thy good tidings and heralds of thy kingdom; that the world may come to know the immeasurable riches of our Saviour Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

or, Collect - Votive of the Blessed Virgin Mary From Candlemas to Passiontide

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body: and, at the glorious intercession of the blessed and ever-Virgin Mary, may be delivered from present sadness, and may rejoice in continual gladness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Evensong I: Ps 104 Gen 16 Rom 6

First Evensong: Ant. on the Magnificat

Arise, O Lord, wherefore sleepest thou? * Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery?

Collect - Sexagesima

February 4 — **SEXAGESIMA, or SECOND SUNDAY BEFORE LENT [V.]** (*Ord. T.Wk.5*) *Propers [DWM:216-217] (No Gloria); Creed, Preface of Pre-Lent [DWM:588]*

Mass: Job 7:1-4, 6-7 / *Grad. [DWM:216]* / 1 Cor 9:16-19, 22-23 / *Tract [DWM:216]* / Mark 1:29-39 [*L:74*]

Mattins: Pss 146, 147 Gen 3 1 Cor 6:12-end

Mattins: Ant. on the Benedictus

Know ye not * that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

Evensong II: Pss 111, 112, 113 Gen 37 Luke 10:25-37

Second Evensong: Ant. on the Magnificat

Most gladly therefore will I rather glory in my infirmities, * that the power of Christ may rest upon me.

Collect - Sexagesima

O LORD God, who seest that we put not our trust in any thing that we do: mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

February 5 — Saint Agatha, Virgin & Martyr, Memorial [R.] *Propers [DWM:685-686]; Pref. I, II or, III of the Saints [DWM:620-625]*

Mass Readings: 1 Ki 8:1-7, 9-13 / *Grad. [DWM:686]* / Mark 6:53-56 [*L:329*]

Mattins: Pss 1, 2, 3 Gen 17:1-22 Matt 19:16-20:16

Evensong: Pss 4, 7 Gen 18 Rom 7

Collect - Saint Agatha

O GOD, who among the manifold works of thine almighty power hast bestowed even upon the gentleness of women strength to win the victory of martyrdom: grant, we beseech thee; that we, who on this day recall the heavenly birth of Saint Agatha, thy Virgin and Martyr, may so follow in her footsteps, that we may likewise attain unto thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 6 — Saint Paul Miki and Companions, Martyrs, Memorial [R.] *Propers [DWM:687-688]; Pref. I, II or, III of the Saints [DWM:620-625]*

Mass: 1 Ki 8:22-23, 27-30 / *Grad. [DWM:687]* / Mark 7:1-13 [*L:330*]

Mattins: Pss 5, 6 Gen 19:1-3, 12-29 Matt 20:17-end

Evensong: Pss 48, 122 or, 84, 150 Isa 43:10-15 Matt9:35-10:4

Collect - Saint Paul Miki and Companions

O GOD, the strength of all the Saints, who through the Cross wast pleased to call the Martyrs Saint Paul Miki and Companions to everlasting life: grant, we pray; that by their intercession we may hold with courage to the faith that we profess, even unto death; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 7 — Wednesday After Sexagesima [V.] *Propers [DWM:216-217]; Pref. of Pre-Lent [DWM:588]*

Mass: 1 Ki 10:1-10 / *Grad. [DWM:216]* / Mark 7:14-23 [*L:331*]

Mattins: Ps 119:1-24 (I-III) Gen 22:1-19 Matt 21:1-22

Evensong: Pss 12, 13, 14 Gen 23 Rom 8:18-end

Collect - Sexagesima

February 8 — Thursday After Sexagesima [V.] *Propers [DWM:216-217]; Pref. of Pre-Lent [DWM:588]*

or, Saint Jerome Emiliani, Priest, Optional Memorial [W.] Propers [DWM:948-949]; Pref. I, II or, III of the Saints [DWM:620-625]

or, Saint Josephine Bakhita, Virgin, Optional Memorial [W.] Propers [DWM:938-939]; Pref. I, II or, III of the Saints [DWM:620-625]

Mass: 1 Ki 11:4-13 / *Grad. [DWM:216]* / Mark 7:24-30 [*L:332*]

Mattins: Ps 18:1-20 (I) Gen 24:1-28 Matt 21:23-end

Evensong: Ps 18:21-51 (II) Gen 24:29-end Rom 9

Collect - Sexagesima

or, Collect - Saint Jerome Emiliani, Priest

O GOD, the Father of mercies, who didst raise up blessed Jerome Emiliani to be a defender and father of the fatherless: vouchsafe, through his merits and intercession; that we may faithfully guard thy spirit of adoption, whereby we are called and are indeed thy children; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

or, Collect - Saint Josephine Bakhita

O GOD, who didst lead Saint Josephine Bakhita from abject slavery to the dignity of being thy daughter and a bride of Christ: grant, we pray; that by her example we may show constant love for the Lord Jesus crucified, remaining steadfast in charity and prompt to show compassion; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

February 9 — Friday After Sexagesima [V.] *Propers [DWM:216-217]; Pref. of Pre-Lent [DWM:588]*

Mass: 1 Ki 11:29:32 / *Grad. [DWM:216]* / Mark 7:31-37 [*L:333*]

Mattins: Pss 16, 17 Gen 25:7-11, 19-end Matt 22:1-33

Evensong: Ps 22 Gen 27:1-40 Rom 10

Collect - Sexagesima

February 10 — Saint Scholastica, Virgin, Memorial [W.] *Propers [DWM:938-939 or 945-947]; Pref. I, II or, III of the Saints [DWM:620-625]*

Mass: 1 Ki 12:26-32 / *Grad. [DWM:938 or 946]* / Mark 8:1-10 [*L:334*]

Mattins: Pss 20, 21 Gen 27:41-28:end Matt 22:34-23:12

Collect - Saint Scholastica, Virgin

O GOD, who for a testimony to the path of innocency didst cause the soul of blessed Scholastica, thy Virgin, to enter heaven in the appearance of a dove: grant unto us, that by her merits and intercession we may walk in such innocency of life; that we may be worthy to attain to everlasting felicity; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Evensong I: Ps 110, 116, 117 Gen 29:1-20 Rom 11

First Evensong: *Ant. on the Magnificat*

Love your enemies, * do good to them which hate you: bless them which curse you, and pray for them which despitefully use you.

Collect - Quinquagesima

February 11 — **QUINQUAGESIMA, or THE SUNDAY NEXT BEFORE LENT** [V.] (*Ord.T.Wk.6*) *Propers [DWM:218-219]; (No Gloria); Creed; Pref. of Pre-Lent [DWM:588]*

Mass: Lev 13:1-2, 44-46 / *Grad. [DWM:218]* / 1 Cor 10:31-11:1 / *Tract [DWM:218]* / Mark 1:40-45 [*L:77*]

Mattins: Pss 148, 149, 150 Gen 12:1-9 1 Cor 12:4-end

Mattins: *Ant. on the Benedictus*

Behold, we go up to Jerusalem, * and all things shall be accomplished which were written by the prophets concerning the Son of Man.

Evensong II: Pss 114, 115 Gen 41:1-40 1 Jn 4:7-end

Second Evensong: *Ant. on the Magnificat*

Though I speak with the tongues of men and of angels, * and have not charity, I am become as sounding brass, or a tinkling cymbal.

Collect - Quinquagesima

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

February 12 — Monday After Quinquagesima [V.] *Propers [DWM:216-217]; Pref. of Pre-Lent [DWM:588]*

Mass: James 1:1-11 / *Grad. [DWM:218]* / Mark 8:11-13 [*L:335*]

Mattins: Ps 25 Gen 31:1-9, 14-21 Matt 23:13-end

Evensong: Pss 9, 15 Gen 31:22-32:2 Rom 12

Collect - Quinquagesima

February 13 — Tuesday After Quinquagesima - SHROVE TUESDAY [V.] *Propers [DWM:216-217]; Pref. of Pre-Lent [DWM:588]*

Mass: James 1:12-18 / *Grad. [DWM:218]* / Mark 8:14-21 [*L:336*]

Mattins: Pss 26, 28 Gen 32:3-30 Matt 24:1-28

Evensong: Pss 36, 39 Gen 33 Rom 13

Collect - Quinquagesima

SEASON OF LENT

*** KYRIE PANTOKRATOR.**

Alternate First Canticle at Mattins:

Suitable on Wednesdays and Fridays in Lent, and other penitential occasions:

KYRIE PANTOKRATOR. A Song of Penitence

Prayer of Manasseh, 1-2, 4, 6-7, 11-15

O Lord, Almighty God of our fathers, *
Abraham, Isaac, and Jacob, and of their righteous seed;
Who hast made heaven and earth, *
with all the ornament thereof;
Whom all men fear, *
and tremble before thy power.
But thy merciful promise *
is unmeasurable and unsearchable;
For thou art the most high Lord, of great compassion,
long-suffering, very merciful, *
and repentest of the evils of men.
Thou, O Lord, according to thy great goodness
hast promised repentence and forgiveness *
to them that have sinned against thee.
And of thine infinite mercies
hast appointed repentence unto sinners, *
that they may be saved.
Now therefore I bow the knee of my heart, *
beseeching thee of grace.
I have sinned, O Lord, I have sinned, *
and I acknowledge mine iniquities:
Wherefore I humbly beseech thee, forgive me,
O Lord, forgive me *
and destroy me not with mine iniquities.
Be not angry with me for ever, by reserving evil for me: *
neither condemn me into the lower parts of the earth.
For thou art the God, even the God of them that repent: *
and in me thou wilt show all thy goodness.
For thou wilt save me, that am unworthy, *
according to thy great mercy.
Therefore I will praise thee for ever all the days of my life: *
for all the powers of the heavens do praise thee,
And thine is the glory *
for ever and ever. Amen.

*** *SALVATOR MUNDI***

Alternate First Canticle at Mattins:

Suitable on Sundays in Lent, and Weekdays in Passiontide to Holy Saturday:

SALVATOR MUNDI. Saviour of the World

Ant. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;
* save us and help us we humbly beseech thee, O Lord.

THOU didst save thy disciples when ready to perish: *
hear us and save us we humbly beseech thee.
Let the pitifulness of thy great mercy *
loose us from our sins we humbly beseech thee.
Make it appear that thou art our Saviour and mighty Deliverer: *
O save us that we may praise thee, we humbly beseech thee.
Draw near according to thy promise from the throne of thy glory: *
look down and hear our crying we humbly beseech thee.
Come again and dwell with us, O Lord Christ Jesus: *
abide with us for ever we humbly beseech thee.
And when thou shalt appear with power and great glory: *
may we be made like unto thee, in thy glorious Kingdom.

Ant. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us;
* save us and help us we humbly beseech thee, O Lord.

February 14 — ASH WEDNESDAY, FERIA [V.] - *DAY OF FAST AND ABSTINENCE* * *The Penitential Office for the Blessing and Distribution of Ashes* [DWM:223-227]; *The Penitential Office may be preceded by the Litany. (If the Penitential Office immediately precedes Mass, the Celebrant replaces the cope with the chasuble and, omitting the Penitential Rite and Collect for Purity, begins Mass with the Introit, thereafter proceeding straightway to the Collect.)*

At the Mass: Introit; (No Penitential Rite nor Collect for Purity); Propers [DWM: 230-231]; Gradual & Tract; (Blessing and) Distribution of Ashes [DWM:228]; Pref. of Lent [DWM:588 or 590]; Prayer over the People [DWM:231] (See Divine Worship: Rubrical Directory §41, for further instructions on the “Prayer over the People” for use during Lent.)

The Advent Prose [DWM:222] may be sung during the Distribution of Ashes, or during the Entrance Procession before the Introit, or elsewhere in the Mass of Ash Wednesday, or on any of the Sundays of Lent.

Mass: Joel 2:12-18 / *Grad.* [DWM:230] / 2 Cor 5:20-6:2 / *Tract* [DWM:230] / Matt 6:1-6, 16-18 [L:219]

Mattins: Pss 32, 143 Isa 58 Mark 2:13-22

At Mattins: KYRIE PANTOKRATOR

Mattins: Ant. on the Benedictus

When ye fast, * be not, as the hypocrites, of a sad countenance.

Evensong: Pss 102, 130 Dan 9:3-19 Heb 3:12-4:13

Evensong: Ant. on the Magnificat

Lay up for yourselves treasures in heaven: * where neither rust nor moth doth corrupt.

Collect - Ash Wednesday

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

[* CODE OF CANON LAW §1252: *The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.*]

February 15 — Thursday After Ash Wednesday, Feria [V.] *Propers [DWM:232-233]; Pref. of Lent [DWM:588 or 590]; Prayer over the People [DWM:233]*

Mass: Deut 30:15-20 / *Grad. [DWM:232]* / Luke 9:22-25 [*L:220*]

Mattins: Ps 37:1-17 (I) Gen 35:1-20 Matt 24:29-end

Evensong: Ps 37:18-41 (II) Gen 37 Rom 14

Collect - Thursday after Ash Wednesday

O GOD, who art wroth with them that sin against thee, and sparest them that are penitent: we beseech thee to hear the prayers of thy people that call upon thee; that we, who have most justly deserved the scourges of thine anger, may by thy great mercy be delivered from the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 16 — Friday After Ash Wednesday, Feria [V.] DAY OF PRAYER & ABSTINENCE *Propers [DWM:234-235]; Pref. of Lent [DWM:588 or 590]; Prayer over the People [DWM:235]*

Mass: Isa 58:1-9a / *Grad. & Tract [DWM:234]* / Matt 9:14-15 [*L:221*]

Mattins: Ps 31 Gen 39 Matt 25:1-30

At Mattins: KYRIE PANTOKRATOR

Evensong: Ps 35 Gen 40 Rom 15

Collect - Friday after Ash Wednesday

WE beseech thee, O Lord, to further with thy gracious favour the fast which we have here begun: that we, who with our bodies therein do thee outward worship, may inwardly perform the same in singleness of heart; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 17 — Saturday After Ash Wednesday, Feria [V.] *Propers [DWM:236-237]; Pref. of Lent [DWM:588 or 590]; Prayer over the People [DWM:237]*

or, The Seven Holy Founders of the Servite Order, Optional Commemoration [W.] Propers [DWM:944-945]; (opt.) Pref. I, II or, III of the Saints [DWM:620-625]

Mass: Isa 58:9c-14 / *Grad. [DWM:232]* / Luke 5:27-32 [*L:222*]

Mattins: Ps 30 Gen 41:1-40 Matt 25:31-end

Collect - Saturday after Ash Wednesday

ASSIST us mercifully, O Lord, in these our supplications: and grant that, like as this fast hath been ordained for the healing of our bodies and our souls, so we may in all godliness and lowliness observe the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

or. Collect - The Seven Holy Founders of the Servite Order

O LORD JESUS CHRIST, who for the remembrance of the sorrows of thy most holy Mother didst by the seven blessed Fathers enrich thy Church with the new household of her servants: mercifully grant that we may in such wise be joined to them in their sorrowing; that we may be made worthy to be partakers of their gladness; who livest and reignest with the Father, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Evensong I: Ps 32 Gen 41:41-end Rom 16

First Evensong: Ant. on the Magnificat

Behold, now is the accepted time; * behold now is the day of salvation: let us therefore in these days approve ourselves as the servants of God, in much patience, in watchings, in fastings, and by love unfeigned.

Collect - First Sunday in Lent

February 18 — **FIRST SUNDAY IN LENT [V.]** *Propers [DWM:238-239]; (No Gloria); Creed; Pref. of Lent [DWM:588 or; 590]; Prayer over the People [DWM:239]*

Mass: Gen 9:8-15 / *Grad. [DWM:238]* / 1 Pet 3:18-22 / *Tract [DWM:238-239]* / Mark 1:12-15 [*L:23*]

Mattins: Ps 63, 98 Gen 27:1-40 Heb 4:14-5:10

At Mattins: *SALVATOR MUNDI*

Mattins: Ant. on the Benedictus

Jesus was led up of the Spirit into the wilderness * to be tempted of the devil: and when he had fasted by the space of forty days and forty nights, he was afterward hungered.

Evensong II: Ps 103 Gen 42 Luke 22:1-23

Second Evensong: Ant. on the Magnificat

Then the devil leaveth him: * and behold, angels came and ministered unto him.

Collect - First Sunday in Lent

O LORD who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy

godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 19 —Monday in the First Week of Lent, Feria [V.] *Propers [DWM: 240-241]; Pref. of Lent [DWM:588 or, 590]*

Mass: Lev 19:1-2, 11-18 / *Grad. & Tract [DWM:240]* / Matt 25:31-46 [*L:224*]

Mattins: Pss 41, 52 Gen 43:1-14 Matt 26:1-30

Evensong: Ps 44 Gen 43:15-end Phil 1

Collect - Monday in the First Week of Lent

TURN thou us, O God our Saviour: and that this Lenten fast may be profitable unto us, vouchsafe, we pray thee, to instruct our minds in all heavenly learning; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 20 —Tuesday in the First Week of Lent, Feria [V.] *Propers [DWM: 242-243]; Pref. of Lent [DWM:588 or, 590]*

Mass: Isa 55:10-11 / *Grad. [DWM:242]* / Matt 6:7-15 [*L:225*]

Mattins: Ps 45 Gen 44 Matt 26:31-56

Evensong: Pss 47, 48 Gen 45:1-15 Phil 2

Collect - Tuesday in the First Week of Lent

WE beseech thee, O Lord, graciously to behold this thy family: that, whereas we now do chasten our bodies by the mortifying of the flesh, our souls may shine in thy sight with longing after thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 21 — Ember Wednesday in Lent, Memorial [V.] - *DAY OF PRAYER & FASTING Propers [DWM:244-245]; Tract; Pref. of Lent [DWM:588 or, 590]; Prayer over the People [DWM:245]*

Mass: Jonah 3:1-10 / *Tract [DWM:244]* / Luke 11:29-32 [*L:226*]

Mattins: Pss 119:49-72 (VII-IX) Gen 45:16-46:7 Matt 26:57-end

At Mattins: KYRIE PANTOKRATOR

Collect - Ember Wednesday in Lent

Evensong I: Pss 48, 122 or 84, 150 Isa 43:10-15 Matt 9:35-10:4

First Evensong: *Ant. on the Magnificat*

Thou art Shepherd of the sheep, * and Prince of the Apostles; God hath given unto thee, O Peter, the keys of the kingdom of heaven.

February 22 — **THE CHAIR OF SAINT PETER, FEAST [W.]** *Propers [DWM:694-695]; Gloria; Gradual & Tract; Pref. of the Apostles [DWM:618]*

Mass: 1 Pet 5:1-4 / *Grad. & Tract [DWM:695]* / Matt 16:13-19 [*L:535*]

Mattins: Pss 66, 67 Ezek 3:4-11 John 21:15-22

At Mattins: *TE DEUM and ATHANASIAN CREED*

Mattins: *Ant. on the Benedictus*

Thus said the Lord unto Simon Peter: * Whatsoever thou shalt bind on earth, shall be bound in heaven, and whatsoever thou shalt loose on earth, shall be loosed in heaven.

Evensong II: Ps 118 Ezek 34:11-16 Acts 11:1-18

Second Evensong: *Ant. on the Magnificat*

This is he who wrought with great power before God, * and all the earth is filled with his teaching: may he intercede for the sins of all the people.

Collect - The Chair of Saint Peter

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

February 23 — Ember Friday in Lent, Memorial [V.] - *DAY OF PRAYER & ABSTINENCE* *Propers [DWM:248-249]; Gradual & Tract; Pref. of Lent [DWM:588 or, 590]; Prayer over the People [DWM:249]*

Mass: Ezek 18:21-28 / *Grad. & Tract [DWM:248]* / Matt 5:20-26 [*L:228*]

Mattins: Pss 40, 54 Gen 49:1-32 Matt 27:27-56

At Mattins: *KYRIE PANTOKRATOR*

Evensong: Ps 51 Gen 49:33-50:end Col 1:1-20

Collect - Ember Friday in Lent

WE beseech thee, O Lord, mercifully to have compassion on thy people: that they, who by thee are enabled to serve thee in all godliness, may ever be comforted by thy

gracious and ready help; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 24 — Ember Saturday in Lent, Memorial [V.] - *DAY OF PRAYER & FASTING*
Propers [DWM:250-251]; Tract; Pref. of Lent [DWM:588 or, 590]; Prayer over the People [DWM:251]

Mass: Deut 26:16-19 / *Tract [DWM:251]* / Matt 5:43-48 [*L:229*]

Mattins: Ps 55 Exod 1:1-14, 22-2:10 Matt 27:57-28:end

Collect - Ember Saturday in Lent

WE beseech thee, O Lord: graciously to hear the prayers of thy people, and of thy great goodness turn aside from them the scourges of thine anger; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

(Or one of these Collects may be said:)

or, Collect - For those to be ordained

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: give thy grace, we humbly beseech thee, to all who are (now) called to any office and ministry for thy people; and so fill them with the truth of thy doctrine and clothe them with holiness of life, that they may faithfully serve before thee, to the glory of thy great Name and for the benefit of thy holy Church; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

or, Collect - For the choice of fit persons for the ordained ministry

O GOD, who didst lead thy holy Apostles to ordain ministers in every place: grant that thy Church, under the guidance of the Holy Spirit, may choose suitable men for the ministry of Word and Sacrament, and may uphold them in their work for the extension of thy kingdom; through him who is the Shepherd and Bishop of our souls, Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. Amen.

or, Collect - For all Christians in their vocation

ALMIGHTY and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: receive our supplications and prayers, which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. Amen.

Evensong I: Pss 138, 139 Exod 2:11-22 Col 1:21-2:7

First Evensong: Ant. on the Magnificat

Jesus taketh his disciples, * and goeth up into a mountain, and was transfigured before them.

Collect - Second Sunday in Lent

February 25 — **SECOND SUNDAY IN LENT [V.]** *Propers [DWM:252-253]; (No Gloria); Creed; Pref. of Lent [DWM:588 or, 590] Prayer over the People [DWM:253]*

Mass: Gen 22:1-2, 9a, 10-13, 15-18 / *Grad. [DWM:252]* / Rom 8:31b-34 / *Tract [DWM:253]* / Mark 9:2-10 [*L:26*]

Mattins: Pss 24, 29 Gen 28:10-end Heb 10:19-end

At Mattins: *SALVATOR MUNDI*

Mattins: Ant. on the Benedictus

There came a voice from heaven, * and the Father's voice was heard: This is my beloved Son, in whom I am well pleased; hearken unto him.

Evensong II: Pss 8, 84 Gen 43:1-15 (16-26) 27-end Luke 22:24-53

Second Evensong: Ant. on the Magnificat

Tell the vision which ye have seen to no man: * until the Son of Man be risen from the dead.

Collect - Second Sunday in Lent

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Or this, (in commemoration of the Transfiguration)

O GOD, who before the Passion of thy Only Begotten Son didst reveal his glory upon the holy mount: grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 26 — Monday in the Second Week of Lent, Feria [V.] *Propers [DWM: 254-255]; Pref. of Lent [DWM:588 or, 590] Prayer over the People [DWM:255]*

Mass: Dan 9:4b-10 / *Grad. & Tract [DWM:254]* / Luke 6:36-38 [*L:230*]

Mattins: Pss 56, 57, 58 Exod 2:23-3:end John 1:1-28

Evensong: Pss 64, 65 Exod 4:1-23 Col 2:8-3:11

Collect - Monday in the Second Week of Lent

GRANT, we beseech thee, Almighty God: that, like as we thy family do abstain from food to the mortifying of the flesh; so we may likewise fast from sin to the following after righteousness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 27 —Tuesday in the Second Week of Lent, Feria [V.] *Propers [DWM: 256-257]; Pref. of Lent [DWM:588 or, 590] Prayer over the People [DWM:257]*

Mass: Isa 1:10, 16-20 / *Grad. [DWM:254]* / Matt 23:1-12 [*L:231*]

Mattins: Pss 61, 62 Exod 4:27-6:1 John 1:29-end

Evensong: Ps 68 Exod 6:2-13, 7:1-7 Col 3:12-4:1

Collect - Tuesday in the Second Week of Lent

O MOST merciful God, we beseech thee so to perfect in us the work of this holy observance: that we, who by thine inspiration know those things that we ought to do, may likewise by thee be enabled to perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

February 28 —Wednesday in the Second Week of Lent, Feria [V.] *Propers [DWM: 258-259]; Pref. of Lent [DWM:588 or, 590] Prayer over the People [DWM:257]*

Mass: Jer 18:18-20 / *Grad. & Tract [DWM:259]* / Matt 20:17-28 [*L:232*]

Mattins: Ps 72 Exod 7:8-end John 2

At Mattins: *KYRIE PANTOKRATOR*

Evensong: Ps 119:73-96 (X-XII) Exod 8:1-19 Col 4:2-end

Collect - Wednesday in the Second Week of Lent

WE beseech thee, O Lord, graciously to hear the prayers of thy people: that we, who by thine ordinance abstain from carnal food, may likewise be delivered from all sins that hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

**DIVINE WORSHIP:
THE DAILY OFFICE**

**FOR USE BY THE PERSONAL ORDINARIATES
ESTABLISHED UNDER THE
APOSTOLIC CONSTITUTION *ANGLICANORUM
COETIBUS***

RUBRICAL DIRECTORY

INTRODUCTION

1. “The Mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day through the celebration of the Liturgy of the Hours, the Divine Office.”¹ As an exercise of the priestly office of Christ, this public prayer of the Church, undertaken by clergy and lay faithful alike, gives voice to the Bride of Christ addressing her Bridegroom. Indeed, “it is the very prayer which Christ himself together with his Body addresses to the Father.”²
2. *Divine Worship: The Daily Office* for use by the clergy and lay faithful of the Personal Ordinariates established under the auspices of the Apostolic Constitution *Anglicanorum coetibus*, gives expression to and preserves for Catholic worship the worthy Anglican patrimony, understood as that which has nourished the Catholic faith throughout the history of the Anglican tradition and prompted aspirations towards ecclesial unity.
3. As a provision for the Liturgy of the Hours for the sanctification of the clergy and faithful who come to the Catholic Church from the Anglican tradition, *Divine Worship* is at once distinctively and traditionally Anglican in character, linguistic register, and structure, while also being clearly and recognisably an expression of the Divine Office of the Roman Rite.
4. The liturgical norms and principles of the *General Instruction of the Liturgy of the Hours* are normative for this expression of the Divine Office, except where otherwise stipulated in this Directory and in the particular rubrics of *Divine Worship: The Daily Office*.
5. In the Anglican Tradition, the terms Mattins and Morning Prayer are often used interchangeably, as are Evensong and Evening Prayer. In common parlance, the terms Mattins and Evensong are used to denote public celebration of the Divine Office, particularly when sung.
6. For Priests incardinated in one of the Personal Ordinariates, the canonical obligation to pray the Liturgy of the Hours for and with the Church is satisfied in *Divine Worship* by the daily prayer of: Morning Prayer (Mattins), Evening Prayer (Evensong), and one of the Offices of Daytime Prayer. Deacons incardinated in one of the Personal Ordinariates satisfy their

¹ *Catechism of the Catholic Church*, 1174.

² Second Vatican Ecumenical Council, Dogmatic Constitution *Sacrosanctum Concilium*, 84.

canonical obligation to pray the Liturgy of the Hours in *Divine Worship* by the daily prayer of: Morning Prayer (Mattins), Evening Prayer (Evensong).

GENERAL NORMS

7. The Psalms and Antiphons provided in *Divine Worship* are taken from the Coverdale translation of Psalm texts common to the *Books of Common Prayer*, the Anglican Missals, and Anglican translations of the *Graduale Romanum*. The given Coverdale translation of the Psalms may be replaced by the corresponding Psalms in the Revised Standard Version of the Bible, Catholic Edition.
8. In the texts which follow, the term Officiant is used to denote the person, clerical or lay, who leads the Daily Office. A lay Officiant may read everything appointed in the Office, except the supplication for the remission of sins at the end of the Penitential Rite [*May the almighty and merciful Lord grant us absolution and remission of all our sins . . .*]. These words are properly reserved to a priest.
9. When the Officiant is a layperson, the salutation: **V.** *The Lord be with you.* **R.** *And with thy spirit* is replaced by: **V.** *O Lord, hear our prayer.* **R.** *And let our cry come unto thee.*
10. The *Gloria Patri* is sung or said at the conclusion of the entire portion of the Psalter; as also after the Invitatory Psalm, after each Psalm, after each section of Psalm 119, and after those Canticles so designated with the abbreviation **GLORY**.
V. *Glorify be to the Father, and to the Son, and to the Holy Ghost:*
R. *As it was in the beginning, is now, and ever shall be, world without end.*
Amen.
11. In Passiontide, the *Gloria Patri* is omitted in the Invitatory at Morning Prayer and in all responsorial texts; it is retained, however, after the Psalms and Canticles. This rule remains in effect until and inclusive of the Office of Compline on Wednesday of Holy Week. The *Gloria Patri* is omitted entirely from the Offices on Maundy Thursday through Midday Prayer of Holy Saturday.
12. If the Office is for the dead, in place of the *Gloria Patri*, shall be said the following:
V. *Rest eternal grant unto them, O Lord.*
R. *And let light perpetual shine upon them.*
13. According to local custom, *Holy Spirit* may be said in place of *Holy Ghost*.

PARTICULAR INDICATIONS FOR MORNING AND EVENING PRAYER

14. First Evensong is usually celebrated on the eve before the day for Sundays, Solemnities, Feasts of Our Lord and Our Lady, as well as Feasts of the Apostles, as permitted according to the Table of Precedence.
15. Morning and Evening Prayer may be prefaced with the Fore-Office consisting of either an Opening Sentence (selected according to the day, season, or occasion) or the Penitential Rite, or both. Otherwise, Morning and Evening Prayer begin with versicle *O Lord, open thou our lips*, customarily accompanied by the Sign of the Cross made on the lips with the right thumb.
16. At Morning Prayer, the Proper Antiphons for the Invitatory may be used with either of the Invitatory Psalms (*Venite* or *Jubilate*). The *Jubilate* is to be used for the Invitatory on Solemnities, Feasts, and the Sundays of Eastertide, except as otherwise appointed. The Antiphons on the Invitatory Psalms may be said at the beginning and end of the *Venite* and the *Jubilate*; or the Invitatory Antiphons may be repeated between each stanza.
17. Anthems, as found in the Proper of the Daily Office, replace the Invitatory Psalm on Christmas Day, through the Christmas Octave, on Good Friday, on Easter Sunday, through the Easter Octave, and on Pentecost, through Whitsun Week.
18. At Evening Prayer, the *Phos hilaron* (“O Gracious Light”) may be replaced by an office hymn, or omitted.
19. The Psalms at Morning and Evening Prayer are to be said either according to the pattern of the Seven-Week Psalter, as indicated in the Table of Lessons and Psalms, or sequentially, as designated in the Psalter itself for each day of the month.
20. At Morning and Evening Prayer, there are ordinarily two Lessons of Scripture (Old Testament and New Testament), each followed by a Canticle. If pastoral circumstances suggest, one of the biblical Lessons may be omitted from one of the Offices. One of the biblical Lessons may be replaced by the the Second Reading from the Office of Readings in the *Liturgy of the Hours*. Alternatively, the Second Reading from the Office of Readings in the *Liturgy of the Hours* may be included as a third reading in either Morning or Evening Prayer.
21. The first Canticle at Morning Prayer and the second Canticle at Evening Prayer may follow the weekly and seasonal pattern outlined below.³ If for pastoral reasons the Offices are shortened by the omission of one of the two Lessons, one of the Canticles may be omitted as well, so long as the

³ Cf. nos. 39-42.

Benedictus Dominus Deus is said at Morning Prayer and the *Magnificat* at Evening Prayer.

22. The Proper Office Hymn of the day may be sung before the *Benedictus* (at Morning Prayer) and before the *Magnificat* (at Evening Prayer). On Sundays, Solemnities, and Feasts, the hymns of the Roman Breviary and *Liturgia Horarum* are especially to be commended and may be found in *The English Hymnal* and the *Ancient Office Hymn Book*.
23. In the Proper of the Daily Office, Antiphons for the *Magnificat* (at Evening Prayer) and for the *Benedictus* (at Morning Prayer) are provided for all Sundays, Solemnities, and Feasts. These Antiphons may be said before and after the respective Canticles at First Evensong, Mattins, and Second Evensong, as designated in the Proper.
24. The Apostles' Creed is omitted from the Office when the Mass with its own Creed is immediately to follow, or when substituted by the Athanasian Creed, such as is suitable on Trinity Sunday. The Apostles' Creed may also be omitted at one of the Offices on weekdays.
25. The Lord's Prayer may be omitted from the Office only when the Litany is to follow immediately.
26. At Morning and Evening Prayer, the Officiant says the Collect of the Day, and may add the Second and Third Collects, as designated in the ordinary. At choral Mattins and Evensong, an anthem or hymn may follow the Third Collect. After the Third Collect, the Officiant may add a further Collect or appropriate Prayers and Thanksgivings, as suited to the day, season, or occasion.
27. At Votive Offices, the Collect of the Day may be replaced by the appropriate Collect of the Office.
28. Morning and Evening Prayer may conclude with the General Thanksgiving and/or the Prayer of Saint Chrysostom followed by the Grace (*2 Corinthians 13:14*).
29. The Litany, with or without the Supplication, may be said after the Apostles' Creed at Morning or Evening Prayer, in which case it replaces the remaining part of those Offices.
30. The Marian Anthem, proper to the season, may be said after the conclusion of Evening Prayer or after Compline.

PARTICULAR INDICATIONS FOR DAYTIME PRAYER

31. Three Offices of Daytime Prayer (Terce, Sext, and None) are given so as to correspond to the most appropriate time of day, so that the tradition of prayer in the course of the day's work may be maintained.
32. The *Angelus* (or in Eastertide through Whitsun Week the *Regina Caeli*) is fittingly said before Sext at noonday.
33. The daytime Offices begin with the versicle and response, followed by the *Gloria Patri* and then *Alleluia* (except in Pre-Lent and Lent). The Office Hymn appropriate to each Hour may be sung. At each Office there follows three Psalms drawn from the Gradual Psalms. Then a short reading or Chapter of Scripture, with its versicle and response, is read as appointed for the days of the week. Each of the daytime Hours then concludes with the Collect.

PARTICULAR INDICATIONS FOR COMPLINE CELEBRATED AS A SEPERATE OFFICE

34. The Anglican tradition of the Divine Office understands Evening Prayer as including both Evening Prayer and Compline, particularly when sung as Evensong. *Divine Worship* provides additional texts for Compline so that it might also be prayed as a separate office apart from Evensong.
35. Compline is the last prayer of the day, said before retiring at night. An examination of conscience may occur in silence with the addition of one of the forms of the Penitential Rite provided.
36. One or more of the appointed Psalms should be said; or the Psalms may be distributed throughout the week after this pattern: Saturday (after First Evensong) Ps 4 and Ps 143; Sunday (after Second Evensong) Ps 91; Monday Ps 86; Tuesday Ps 143:1-11; Wednesday Ps 31:2-6 and Ps 130; Thursday Ps 16; and Friday Ps 88.
37. The *Nunc dimittis* is not to be omitted, even if it was said earlier as part of Evening Prayer.
38. Compline is ordinarily followed by the appropriate Marian Anthem, according to the season.

THE DISTRIBUTION OF CANTICLES

39. The *Te Deum* ordinarily follows the first Lesson at Morning Prayer on Sundays (except during Pre-Lent and Lent), as well as on Solemnities, Feasts, and throughout the Octaves of Christmas, Easter, and Pentecost. On weekdays, the *Benedictus es, Domine* may follow the first Lesson.

40. Other Canticles may also be used after the first Lesson in Morning Prayer, in this or a similar distribution:

Sunday	<i>Te Deum laudamus</i> (except in Pre-Lent and Lent)
In Advent:	<i>Surge, illuminare</i> or <i>Te Deum</i>
In Pre-Lent:	<i>Benedicite</i>
In Lent:	<i>Salvator Mundi</i>
In Passiontide:	<i>Salvator Mundi</i>
In Eastertide:	<i>Te Deum</i> or <i>Cantemus Domino</i> (after the Octave)
Monday	<i>Ecce, Deus</i>
Tuesday	<i>Benedictus es</i> or <i>Benedicite</i>
Wednesday	<i>Surge, illuminare</i>
In Lent:	<i>Kyrie Pantokrator</i>
Thursday	<i>Cantemus Domino</i>
Friday	<i>Quaerite Dominum</i>
In Lent:	<i>Kyrie Pantokrator</i>
Saturday	<i>Benedicite</i>

41. After the second Lesson at Morning Prayer, the *Benedictus Dominus Deus* is said every day throughout the year. At Evening Prayer, the *Magnificat* is said after the first Lesson on every day throughout the year.
42. After the second Lesson at Evening Prayer, the *Nunc dimittis* follows, unless it is to be said later in the night at Compline. In place of the *Nunc dimittis*, there may be said another New Testament Cantic in this or a similar distribution:

Sunday	<i>Nunc dimittis</i> (or <i>Christus Jesus cum esset</i> if Compline follows)
Monday	<i>Magna et mirabilia</i>
Tuesday	<i>Dignus es</i>
Wednesday	<i>Gratias agamus Deo Patri</i>
Thursday	<i>Dignus es</i>
Friday	<i>Magna et mirabilia</i>
Saturday	<i>Christus Jesus cum esset</i>

THE DAILY OFFICE LECTIONARY

43. As outlined in the Table of Lessons and Psalms, four Lessons from Holy Scripture are provided for each day. The Divine Office Lectionary is arranged in a two-year cycle for Sundays and one-year cycle for weekdays. For the Sunday cycle, Year One begins on the First Sunday of Advent preceding odd-numbered years, and Year Two begins on the First Sunday of Advent preceding even numbered years. Sunday Lessons on the two-year cycle are identified as **I** and **II** respectively.
44. In addition to the cycle of Lessons for the Church Year, the second part of the Table of Lessons and Psalms includes Proper Lessons and Psalms for

Solemnities, Feasts, and selected Saint's Days, including Lessons and Psalms for First Evensong, when this is permitted according to the Table of Precedence.

45. If the pastoral situation warrants, one of the Scriptural Lessons may be omitted at each office, in which case the Lesson from the Old Testament should be used at Morning Prayer and the New Testament Lesson at Evening Prayer.
46. If the pastoral situation warrants, the Lessons of Scripture may be shortened or lengthened, especially when a Saint's or Holy Day Office interrupts the sequence of the readings, by the prudent determination of the Officiant, so long as the substance of each passage of Scripture is preserved.
47. In the Table (except in the weeks from Advent 4 to Epiphany 1, and Palm Sunday to Easter 2), the Psalms are arranged in a seven-week pattern which recurs throughout the year, aside from appropriate variations in Lent and Eastertide. In the citation of the Psalms, those for the morning are given first, and then those for the evening.
48. The Psalms may also be read in sequence, covering the whole Psalter in one month. This one-month division is indicated in the Psalter itself. When a month has a thirty-one days, the Psalms from the thirtieth day may be repeated, or the Proper Psalms for the corresponding day may be read, as outlined in the Table of Lessons and Psalms.

TABLE OF LITURGICAL DAYS ACCORDING TO THEIR ORDER OF PRECEDENCE

I

1. The Paschal Triduum of the Passion and Resurrection of the Lord.
2. The Nativity of the Lord, the Epiphany, the Ascension, and Pentecost.
Sundays of Advent, Sundays in Lent, and Sundays of Easter.
Ash Wednesday.
Weekdays of Holy Week from Monday up to and including Thursday.
Days within the Octave of Easter.
3. Solemnities inscribed in the General Calendar, whether of the Lord,
of the Blessed Virgin Mary, or of Saints.
The Commemoration of All the Faithful Departed (All Souls).
4. Proper Solemnities, namely:
 - a) The Solemnity of the Title of the Ordinariate.
 - b) The Solemnity of the principal Patron of the place, city, or state.
 - c) The Solemnity of the dedication and of the anniversary of the
dedication of one's own church.
 - d) The Solemnity of the Title of one's own church.
 - e) The Solemnity either of the Title or of the Founder or of the principal
Patron of an Order or Congregation.

II

5. Feasts of the Lord inscribed in the General Calendar.
6. Sundays of Christmas Time, the Sundays after Epiphany,
Septuagesima, Sexagesima, Quinquagesima, the Sundays after Trinity.
7. Feasts of the Blessed Virgin Mary and of the Saints in the General Calendar.
8. Proper Feasts, namely:
 - a) The Feast of the principal Patron of the Ordinariate.
 - b) The Feast of the anniversary of the dedication of the principal church of
the Ordinariate.
 - c) The Feast of the principal Patron of a region or province, or a country, or
of a wider territory.
 - d) The Feast of the Title, Founder, or principal Patron of an Order or
Congregation and of a religious province, without prejudice to the prescriptions
given under no. 4.
 - e) Other Feasts proper to an individual church.
 - f) Other Feasts inscribed in the Calendar of each Ordinariate.

9. Weekdays of Advent from 17th December up to and including 24th December.
Days within the Octave of Christmas.
Days within the Octave of Pentecost (including the Ember Days therein).
Weekdays of Lent.

III

10. Obligatory Memorials in the General Calendar.
Ember Days.
Rogation Days.
11. Proper Obligatory Memorials, namely:
a) The Memorial of a secondary Patron of the place, Ordinariate, region, or religious province.
b) Other Obligatory Memorials inscribed in the Calendar of each Ordinariate, or Order or congregation.
12. Optional Memorials, which, however, may be celebrated, in the special manner described in the *General Instruction of the Roman Missal*, even on the days listed in no. 9.
In the same manner Obligatory Memorials may be celebrated as Optional Memorials if they happen to fall on Lenten weekdays.
13. Weekdays of Advent up to and including 16th December.
Weekdays of Christmas Time from 2nd January until the Saturday after the Epiphany.
Weekdays of the Easter Time from Monday after the Octave of Easter up to and including the Saturday before Pentecost.
Weekdays in Time after Epiphany and Time after Trinity.

If several celebrations fall on the same day, the one that holds the highest rank according to the Table of Liturgical Days is observed. However, a Solemnity impeded by a liturgical day that takes precedence over it should be transferred to the closest day not listed under nos. 1-8 in the Table of Precedence, provided that what is laid down in no. 5 is observed. As to the Solemnity of the Annunciation of the Lord, whenever it falls on any day of Holy Week, it shall always be transferred to the Monday after the Second Sunday of Easter. Other celebrations are omitted in that year.

Should Evening Prayer of the current day's Office and First Evensong (Evening Prayer I) of the following day be assigned for celebration on the same day, then Evening Prayer of the celebration with the higher rank in the Table of Liturgical Days takes precedence; in cases of equal rank, Evening Prayer of the current day takes precedence.

THE FORE-OFFICE

of Morning and Evening Prayer

The Officiant may begin Morning and Evening Prayer with one of these sentences of Scripture, as appropriate to the day, season, or occasion; which may then be followed by the Penitential Rite. Otherwise the Offices begin with the versicle: O Lord, open thou our lips.

Advent

Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest coming suddenly he find you sleeping.

Mark 13:35, 36

Prepare ye the way of the Lord, make straight in the desert a highway for our God.

Isaiah 40:3

The glory of the Lord shall be revealed, and all flesh shall see it together.

Isaiah 40:5

Christmastide

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord.

Luke 2:10, 11

Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Revelation 21:3

Epiphanytide

The Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:3

I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:6b

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts.

Malachi 1:11

Pre-Lent, Lent, and Days of Penitence

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:8, 9

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 51:17

Rend your hearts, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

Joel 2:13

I will arise and go to my father, and will say unto him, "Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son."

Luke 15:18, 19

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Daniel 9:9, 10

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 8:34

Passiontide and Holy Week

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5:8

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Isaiah 53:6

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me.

Lamentations 1:12

Eastertide

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! This is the day which the Lord hath made; we will rejoice and be glad in it.

Psalm 118:24

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Colossians 3:1

Rogation Days

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

Psalm 145:18

Ascension

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

Hebrews 9:24

Seeing that we have a great high priest that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 4:14, 16

Whitsunday and Pentecost Embertide

Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

The love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us.

Romans 5:5

Trinity Sunday

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Revelation 4:8

For there are three that bear record in heaven, the Father, and the Word, and the Holy Ghost; and these three are One. 1

John 5:7

Feasts and Commemorations of the Blessed Virgin Mary

Strength and honour are her clothing. She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Proverbs 31:25, 26

The Angel Gabriel came unto Mary, and said, Hail thou that art highly favoured, the Lord is with thee: Blessed art thou among women.

Luke 1:28

When the fulness of time was come, God sent forth his Son made of a Woman, made under the Law, to redeem them that were under the Law, that we might receive the adoption of sons.

Galatians 4:4

There appeared a great wonder in Heaven, a Woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

Revelation 12:1

All Saints' Day and Other Major Saints' Days

We give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

Colossians 1:12

Ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God.

Ephesians 2:19

Their sound is gone out into all lands; and their words into the ends of the world.

Psalms 19:4

Feasts of the Apostles

The righteous shall shine, and run to and fro like sparks among the stubble; they shall judge the nations and have dominion over the people, and their Lord shall reign for ever.

Wisdom 3:7

By the hands of the Apostles were many signs and wonders wrought among the people.

Acts 5:12

Jesus said to his Apostles, Verily I say unto you, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:28

Commemorations of the Martyrs

These are they which have come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 7:14

Jesus said, Ye shall be hated of all men for my Name's sake; but he that endureth to the end shall be saved.

Matthew 10:22

These be they that have put off mortal clothing, and put on the immortal, and have confessed the Name of God; now are they crowned and receive palms.

2 Esdras 2:45

Michaelmas and Commemorations of the Holy Angels

O praise the Lord, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

Psalms 103:20

I saw another Angel come down from Heaven, having great power, and the earth was lightened with his glory.

Revelation 18:1

For he shall give his Angels charge over thee, to keep thee in all thy ways.

Psalm 91:11

Occasions of Thanksgiving

O give thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

Psalm 105:1

At Any Time

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

I was glad when they said unto me, We will go into the house of the Lord.

Psalm 122:1

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer.

Psalm 19:14

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

Psalm 43:3

The Lord is in his holy temple; let all the earth keep silence before him.

Habakkuk 2:20

The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

John 4:23

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy, I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Isaiah 57:15

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

Psalm 96:9

In the Evening

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice.

Psalm 141:2

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter.

Psalm 74:15, 16

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall.

Psalm 16:7, 8

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos*

5:8

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

Psalm 139:10, 11

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:12

The following Penitential Rite may then be said; or the Office may continue at once with O Lord, open thou our lips.

PENITENTIAL RITE

The Officiant says to the People:

DEARLY beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Or this:

LET us humbly confess our sins unto Almighty God.

Silence may be kept.

THE GENERAL CONFESSION

Officiant and People together, all kneeling:

ALMIGHTY and most merciful Father;

**we have erred and strayed from thy ways like lost sheep;
we have followed too much the devices and desires of our own
hearts;**

we have offended against thy holy laws;

we have left undone those things which we ought to have done;

and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,

spare thou those who confess their faults,

restore thou those who are penitent,

**according to thy promises declared unto mankind in Christ Jesus
our Lord;**

and grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of thy holy Name. *Amen.*

If a Priest officiates, he says:

May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Office continues with the versicle **O Lord, open thou our lips.**

DAILY MORNING PRAYER

Morning Prayer may begin with the Fore-Office of a sentence of Scripture and the Penitential Rite. Otherwise the Office begins as follows:

All stand and sign the Sign of the Cross on their lips with the right thumb.

Officiant ✠ O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**
Officiant ✠ O God, make speed to save us.
People **O Lord, make haste to help us.**

Officiant and People, bowing at the versicle:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:
R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Officiant Praise ye the Lord.
People **The Lord's Name be praised.**

Or especially in Eastertide, Officiant and People:
Alleluia.

INVITATORY

Then follows the Invitatory Psalm, except when replaced by the Anthem designated in the Proper (for Christmas Day and the Octave, Good Friday, Easter Day and the Octave, and Whitsunday and the Octave).

One of the following seasonal Invitatory Antiphons may be sung or said with the Invitatory Psalm:

For the First and Second Weeks of Advent

Our King and Saviour draweth nigh: * O come, let us adore him.

For the Third and Fourth Weeks of Advent

The Lord is now at hand: * O come, let us adore him.

From January 1 to the Eve of the Epiphany

Unto us a child is born: * O come, let us adore him.

**From the Epiphany through the Baptism of Christ,
and on the Feasts of the Transfiguration and Holy Cross**

The Lord hath manifested forth his glory: * O come, let us adore him.

From the Second Sunday after Epiphany until Septuagesima

The Lord who hath made us: * O come, let us adore him.

From Septuagesima through Shrove Tuesday

The Lord is full of compassion and mercy: * O come, let us adore him.

From Ash Wednesday through the Eve of Passion Sunday

The goodness of God leadeth to repentance: * O come, let us adore him.

From Passion Sunday to Holy Week

Christ our Lord became obedient unto death, even the death of the Cross: * O come, let us adore him.

From Easter Day until the Eve of the Ascension

Alleluia. The Lord is risen indeed: * O come, let us adore him. Alleluia.

From the Eve of the Ascension Day until the Eve of Pentecost

Alleluia. Christ the Lord ascendeth into heaven: * O come, let us adore him.
Alleluia.

On the Eve of Pentecost through Whitsun Week

Alleluia. The Spirit of the Lord filleth the world: * O come, let us adore him.
Alleluia.

On Trinity Sunday

Father, Son, and Holy Ghost, one God: * O come, let us adore him.

On Sundays after Trinity and Weekdays

The earth is the Lord's for he made it: * O come, let us adore him.

Or this:

Worship the Lord in the beauty of holiness: * O come, let us adore him.

Or this:

The Lord is gracious and merciful: * O come, let us adore him.

The Alleluias in the following Antiphons are used only in Eastertide:

On Feasts of the Incarnation and of the Blessed Virgin Mary

(Alleluia.) The Word was made flesh of the Blessed Virgin Mary: * O come, let us adore him. (Alleluia.)

On Feasts and Solemnities of the Saints

(Alleluia.) The Lord is glorious in his saints: * O come, let us adore him.
(Alleluia.)

Venite. Psalm 95

O COME, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts *
as in the provocation,
and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.

Forty years long was I grieved with this generation, and said, *
It is a people that do err in their hearts,
for they have not known my ways;
Unto whom I swear in my wrath, *
that they should not enter into my rest.

GLORY.

On Solemnities, Feasts, and Sundays in Eastertide, the following shall be sung or said in place of the Venite for the Invitatory Psalm (except as otherwise designated in the Proper):

Jubilate. Psalm 100

OBE joyful in the Lord, all ye lands; *

serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY.

Then follows, all sitting, and then standing and bowing for the final Gloria Patri:

THE PSALM OR PSALMS APPOINTED

At the end of each Psalm is sung or said:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

THE FIRST LESSON

The first Lesson, as appointed, is read, as the People sit, the Lector first saying:

A Lesson from _____.

After each Lesson, the Lector says:

Here endeth the Lesson.

Silence may be kept after each Lesson. One of the following Canticles, as appointed, or one of those found among Additional Canticles, is sung or said after the first Lesson. All stand for the Canticles.

The following Canticle shall be sung or said, after the first Lesson, on Sundays, outside of Pre-Lent and Lent, on Solemnities, Feasts, and on each day of the Octaves of Christmas, Easter, and Pentecost, except as otherwise appointed:

Te Deum laudamus. We Praise Thee

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

the Father, of an infinite majesty,

thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,

in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The third part of the foregoing Canticle may be omitted when Suffrages C is used.

On weekdays and Memorials, after the first Lesson, the following canticle is said, or one of those found among Additional Canticles:

*Benedictus es, Domine. A Song of Praise
Song of the Three Children, 29–34*

BLESSED art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

THE SECOND LESSON

The second Lesson, as appointed, is read, in the manner of the first.

The Office Hymn may be sung before the Benedictus Dominus Deus.

*The following Canticle shall be sung or said after the second Lesson.
Proper Antiphons on the Benedictus may be said on Sundays, Solemnities,
and Feasts, as provided in the Proper.*

Benedictus Dominus Deus. The Song of Zechariah

Luke 1:68–79

(Antiphon.)

BLESSED ✠ be the Lord God of Israel, *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us *
in the house of his servant David,
As he spake by the mouth of his holy prophets, *
which have been since the world began:
That we should be saved from our enemies, *
and from the hand of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, *
that he would give us,
That we being delivered out of the hand of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest, *
for thou shalt go before the face of the Lord to prepare his
ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of
death,*
and to guide our feet into the way of peace.

GLORY.

(Antiphon.)

THE APOSTLES' CREED

Officiant and People together, all standing:

I BELIEVE in God, the Father Almighty,

maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting. *Amen.*

THE PRAYERS

Priest or Deacon The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People And let our cry come unto thee.
Officiant Let us pray.

The People may kneel or stand.

Lord, have mercy upon us.
 Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

Then follows one of these sets of Suffrages:

Suffrages A

- V.** O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
- V.** O Lord, save the Queen.
R. **And mercifully hear us when we call upon thee.**
- V.** Endue thy Ministers with righteousness.
R. **And make thy chosen people joyful.**
- V.** O Lord, save thy people.
R. **And bless thine inheritance.**
- V.** Give peace in our time, O Lord.
R. **Because there is none other that fighteth for us,
but only thou, O God.**
- V.** O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Suffrages B

- V.** O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
- V.** Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
- V.** Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
- V.** Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;
R. Thy saving health among all nations.

V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Suffrages C

V. O Lord, save thy people, and bless thine heritage;
R. Govern them and lift them up for ever.

V. Day by day we magnify thee;
R. And we worship thy Name ever, world without end.

V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.

V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.

V. O Lord, in thee have I trusted;
R. Let me never be confounded.

The Officiant then says:

The Collect of the Day (as found in the Proper)

The following may be added:

The Second Collect: For Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

The Third Collect: For Grace

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem, and there may follow a sermon or reflection.

Then may be said any of the following collects, as appropriate:

A Collect for Fridays

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. *Amen.*

A Collect for Saturdays

ALMIGHTY God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. *Amen.*

A Collect for Sundays

O GOD, who makest us glad with the weekly remembrance of the glorious Resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favour; through the same Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life (*suitable on Monday and Wednesday*)

O GOD, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance (*suitable on Tuesday and Thursday*)

O HEAVENLY Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for the Pope, Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon *N.* our Pope, *N.* our Bishop (Ordinary), all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

Authorised intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used:

THE GENERAL THANKSGIVING

Officiant and People:

ALMIGHTY God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;

but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Then may be said:

V. Let us bless the Lord.
R. Thanks be to God.

From Easter Day through the Octave and on the Day of Pentecost, Alleluia, alleluia may be added to the preceding versicle and response.

The Officiant then concludes as follows:

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13:14

ADDITIONAL CANTICLES AT MORNING PRAYER

*For use at Morning Prayer after the First Lesson,
except as otherwise appointed*

Suitable for Tuesdays and Saturdays:

Benedicite, omnia opera Domini. A Song of Creation
Song of the Three Children, 35 –65

This Canticle may be shortened by omitting section II or III.

I. Invocation

O ALL ye works of the Lord, bless ye the Lord; *

praise him and magnify him for ever.

O ye angels of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

II. The Cosmic Order

O ye heavens, bless ye the Lord; *

O ye waters that be above the firmament, bless ye the Lord;

O all ye powers of the Lord, bless ye the Lord; *
praise him and magnify him for ever.

O ye sun and moon, bless ye the Lord; *

O ye stars of heaven, bless ye the Lord;

O ye showers and dew, bless ye the Lord; *
praise him and magnify him for ever.

O ye winds of God, bless ye the Lord; *

O ye fire and heat, bless ye the Lord;

O ye winter and summer, bless ye the Lord; *
praise him and magnify him for ever.

O ye dews and frosts, bless ye the Lord; *

O ye frost and cold, bless ye the Lord;

O ye ice and snow, bless ye the Lord; *
praise him and magnify him for ever.

O ye nights and days, bless ye the Lord; *

O ye light and darkness, bless ye the Lord;

O ye lightnings and clouds, bless ye the Lord; *
praise him and magnify him for ever.

III. The Earth and its Creatures

O let the earth bless the Lord; *
 O ye mountains and hills, bless ye the Lord;
O all ye green things upon the earth, bless ye the Lord; *
 praise him and magnify him for ever.
O ye wells, bless ye the Lord; *
 O ye seas and floods, bless ye the Lord;
O ye whales and all that move in the waters, bless ye the Lord; *
 praise him and magnify him for ever.
O all ye fowls of the air, bless ye the Lord; *
 O all ye beasts and cattle, bless ye the Lord;
O ye children of men, bless ye the Lord; *
 praise him and magnify him for ever.

IV. The People of God

O ye people of God, bless ye the Lord; *
 O ye priests of the Lord, bless ye the Lord;
O ye servants of the Lord, bless ye the Lord; *
 praise him and magnify him for ever.
O ye spirits and souls of the righteous, bless ye the Lord; *
 O ye holy and humble men of heart, bless ye the Lord.
Let us bless the Father, the Son, and the Holy Spirit; *
 praise him and magnify him for ever.

Suitable for Thursdays and during Eastertide:

Cantemus Domino. The Song of Moses

Exodus 15:1-6, 11-13, 17-18

I WILL sing unto the Lord, for he hath triumphed gloriously; *
 the horse and his rider hath he thrown into the sea.
The Lord is my strength and song; *
 and he is become my salvation:
He is my God and I will prepare him an habitation; *
 my father's God and I will exalt him.
The Lord is a man of war; *
 the Lord is his Name.
Pharaoh's chariots and his host hath he cast into the sea; *
 his chosen captains also are drowned in the Red Sea.
The depths have covered them; *
 they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power: *
thy right hand, O Lord, hath dashed in pieces the enemy.
Who is like unto thee, O Lord, among the gods? *
who is like thee, glorious in holiness,
fearful in praises, doing wonders?
Thou stretchedst out thy right hand; *
the earth swallowed them.
Thou in thy mercy led forth the people
which thou hast redeemed; *
thou hast guided them in thy strength
unto thy holy habitation.
Thou shalt bring them in, and plant them *
in the mountain of thine inheritance,
In the place, O Lord, which thou hast
made for thee to dwell in; *
in the sanctuary, O Lord, which thy hands have established.
The Lord shall reign *
for ever and for ever.
GLORY.

Suitable for Mondays:

Ecce, Deus. The First Song of Isaiah
Isaiah 12:2-6

Behold, God is my salvation; *
I will trust and not be afraid:
For the Lord God is my strength and my song; *
he also is become my salvation.
Therefore with joy shall ye draw water *
out of the wells of salvation.
And in that day shall ye say, *
Praise the Lord, call upon his Name;
Declare his doings among the people; *
make mention that his Name is exalted.
Sing unto the Lord, for he hath done excellent things, *
this is known in all the earth.
Cry out and shout, thou inhabitant of Zion; *
for great is the Holy One of Israel in the midst of thee.
GLORY.

Suitable for Fridays outside of Lent:

Quaerite Dominum. The Second Song of Isaiah

Isaiah 55:6–11

SEEK ye the Lord while he may be found; *

call ye upon him while he is near.

Let the wicked forsake his way *

and the unrighteous man his thoughts;

And let him return to the Lord

and he will have mercy upon him; *

and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, *

neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, *

so are my ways higher than your ways,

and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven *

and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, *

so that it may give seed to the sower,

and bread to the eater:

So shall my word be that goeth forth out of my mouth; *

it shall not return unto me void;

But it shall accomplish that which I please, *

and it shall prosper in the thing whereto I sent it.

GLORY.

Suitable in Advent and on Wednesdays outside of Lent:

Surge, Illuminare. The Third Song of Isaiah

Isaiah 60:1–3, 11a, 14c, 18–19

ARISE, shine, for thy light is come, *

and the glory of the Lord is risen upon thee.

For behold, the darkness shall cover the earth; *

and gross darkness the people:

But the Lord shall arise upon thee, *

and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, *
and kings to the brightness of thy rising.
Therefore thy gates shall be open continually; *
they shall not be shut day nor night.
They shall call thee, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence shall no more be heard in thy land, *
wasting nor destruction within thy borders.
But thou shalt call thy walls, Salvation, *
and thy gates Praise.
The sun shall no more be thy light by day; *
neither for brightness shall the moon give light unto thee:
But the Lord shall be unto thee an everlasting light, *
and thy God thy glory.
GLORY.

Suitable on Wednesdays and Fridays in Lent, and other penitential occasions:

Kyrie Pantokrator. A Song of Penitence

Prayer of Manasseh, 1-2, 4, 6-7, 11-15

O Lord, Almighty God of our fathers, *
Abraham, Isaac, and Jacob, and of their righteous seed;
Who hast made heaven and earth, *
with all the ornament thereof;
Whom all men fear, *
and tremble before thy power.
But thy merciful promise *
is unmeasurable and unsearchable;
For thou art the most high Lord, of great compassion,
long-suffering, very merciful, *
and repentest of the evils of men.
Thou, O Lord, according to thy great goodness
hast promised repentance and forgiveness *
to them that have sinned against thee.
And of thine infinite mercies
hast appointed repentance unto sinners, *
that they may be saved.
Now therefore I bow the knee of my heart, *
beseeching thee of grace.
I have sinned, O Lord, I have sinned, *

and I acknowledge mine iniquities:
Wherefore I humbly beseech thee, forgive me,
O Lord, forgive me *
and destroy me not with mine iniquities.
Be not angry with me for ever, by reserving evil for me: *
neither condemn me into the lower parts of the earth.
For thou art the God, even the God of them that repent: *
and in me thou wilt show all thy goodness.
For thou wilt save me, that am unworthy, *
according to thy great mercy.
Therefore I will praise thee for ever all the days of my life: *
for all the powers of the heavens do praise thee,
And thine is the glory *
for ever and ever. Amen.

Suitable on Sundays in Lent, and weekdays in Passiontide to Holy Saturday:

Salvator mundi. Saviour of the World

Ant. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us; *
save us and help us we humbly beseech thee, O Lord.

THOU didst save thy disciples when ready to perish: *
hear us and save us we humbly beseech thee.
Let the pitifulness of thy great mercy *
loose us from our sins we humbly beseech thee.
Make it appear that thou art our Saviour and mighty Deliverer: *
O save us that we may praise thee, we humbly beseech thee.
Draw near according to thy promise from the throne of thy glory: *
look down and hear our crying we humbly beseech thee.
Come again and dwell with us, O Lord Christ Jesus: *
abide with us for ever we humbly beseech thee.
And when thou shalt appear with power and great glory: *
may we be made like unto thee, in thy glorious Kingdom.

Ant. O Saviour of the world, who by thy Cross and precious Blood hast redeemed us; *
save us and help us we humbly beseech thee, O Lord.

DAYTIME PRAYER

TERCE (Midmorning)

Officiant ✠ O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Alleluia is added, except in Pre-Lent and Lent.

The Office Hymn may follow.

The following Psalms are said:

PSALMODY

Psalm 120. *Ad Dominum.*

WHEN I was in trouble, I called upon the LORD, * and he heard me.

2 Deliver my soul, O LORD, from lying lips, * and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue? * even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Meshech, * and to have my habitation among the tents of Kedar!

5 My soul hath long dwelt among them * that are enemies unto peace.

6 I labour for peace; but when I speak unto them thereof, * they make them ready to battle.

Psalm 121. *Levavi oculos.*

IWILL lift up mine eyes unto the hills; * from whence cometh my help?

2 My help cometh even from the LORD, * who hath made heaven and earth.

3 He will not suffer thy foot to be moved; * and he that keepeth thee will not sleep.

- 4 Behold, he that keepeth Israel * shall neither slumber nor sleep.
 5 The LORD himself is thy keeper; * the LORD is thy defence upon thy right hand;
 6 So that the sun shall not burn thee by day, * neither the moon by night.
 7 The LORD shall preserve thee from all evil; * yea, it is even he that shall keep thy soul.
 8 The LORD shall preserve thy going out, and thy coming in, * from this time forth forevermore.

Psalm 122. *Laetatus sum.*

I WAS glad when they said unto me, * We will go into the house of the LORD.

- 2 Our feet shall stand in thy gates, * O Jerusalem.
 3 Jerusalem is built as a city * that is at unity in itself.
 4 For thither the tribes go up, even the tribes of the LORD, * to testify unto Israel, to give thanks unto the Name of the LORD.
 5 For there is the seat of judgement, * even the seat of the house of David.
 6 O pray for the peace of Jerusalem; * they shall prosper that love thee.
 7 Peace be within thy walls, * and plenteousness within thy palaces.
 8 For my brethren and companions' sakes, * I will wish thee prosperity.
 9 Yea, because of the house of the LORD our God, * I will seek to do thee good.

At the end of the Psalms is sung or said:

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then follows one of these Chapters of Scripture, according to the day of the week:

CHAPTER

Sunday

1 John 4:16

So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

V. Incline my heart unto thy testimonies, O God;

R. And quicken thou me in thy way.

Monday

Romans 13:8, 10

Owe no one anything, except to love one another; for he who loves his neighbour has fulfilled the law. Love does no wrong to a neighbour; therefore love is the fulfilling of the law.

V. Thou hast been my succour; leave me not;

R. **Neither forsake me, O God of my salvation.**

Tuesday

Jeremiah 17:7-8

‘Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.’

V. The Lord God is a light and defence; the Lord will give grace and worship;

R. **O Lord God of hosts, blessed is the man that putteth his trust in thee.**

Wednesday

1 Peter 1:13-14

Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance.

V. Show me thy ways, O Lord;

R. **And teach me thy paths.**

Thursday

Amos 4:13

For behold, he who forms the mountains, and creates the wind, and declares to man what is his thought; who makes the morning darkness, and treads on the heights of the earth -- the Lord, the God of hosts, is his Name!

V. All ye works of the Lord, bless ye the Lord;

R. **Praise him, and magnify him for ever.**

Friday

Philippians 2:2b-4

Be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

V. All the paths of the Lord are mercy and truth;

R. **Unto such as keep his covenant and his testimonies.**

Saturday

1 Kings 8:60-61

That all the peoples of the earth may know that the Lord is God; there is no other, let your heart therefore be wholly true to the Lord our God, walking in his statutes and keeping his commandments, as at this day.

V. O Lord, my God, teach me thy statutes;

R. **And show me the light of thy countenance.**

COLLECT

Priest or Deacon The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People **And let our cry come unto thee.**
Officiant Let us pray.

The following collect, or the Collect of the Day as found in the Proper, is said:

O LORD Jesus Christ, Son of the living God, who, at the third hour of the day didst strengthen thine Apostles by the visitation of thy Holy Spirit; we humbly beseech thee, that thou wilt deign to enlighten and guard our hearts and bodies by his coming; who livest and reignest with the Father, in the unity of the same Holy Spirit, ever one God, world without end. *Amen.*

The Office concludes as follows:

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant may add:

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace. *Amen.*

SEXT
(Midday)

At noon, the Angelus may precede the Office, except in Eastertide, through Whitsun Week, when the Regina Caeli is said instead.

Officiant ✠ O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Alleluia is added, except in Pre-Lent and Lent.

The Office Hymn may follow.

The following Psalms are said:

PSALMODY

Psalm 123. *Ad te levavi oculos meos.*

UNTO thee lift I up mine eyes, * O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, * even so our eyes wait upon the LORD our God, until he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us; * for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, * and with the despitefulness of the proud.

Psalm 124. *Nisi quia Dominus.*

IF the LORD himself had not been on our side, now may Israel say; * if the

LORD himself had not been on our side, when men rose up against us;

2 They had swallowed us up alive; * when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us, * and the stream had gone over our soul.

4 The deep waters of the proud * had gone even over our soul.

5 But praised be the LORD, * who hath not given us over for a prey unto their teeth.
6 Our soul is escaped even as a bird out of the snare of the fowler; * the snare is broken, and we are delivered.
7 Our help standeth in the Name of the LORD, * who hath made heaven and earth.

Psalm 125. *Qui confidunt.*

THEY that put their trust in the LORD shall be even as the mount Sion, * which may not be removed, but standeth fast for ever.
2 The hills stand about Jerusalem; * even so standeth the LORD round about his people, from this time forth for evermore.
3 For the sceptre of the ungodly shall not abide upon the lot of the righteous; * lest the righteous put their hand unto wickedness.
4 Do well, O LORD, * unto those that are good and true of heart.
5 As for such as turn back unto their own wickedness, * the LORD shall lead them forth with the evil doers; but peace shall be upon Israel.

At the end of the Psalms is sung or said:

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then follows one of these Chapters of Scripture, according to the day of the week:

CHAPTER

Sunday

Galatians 6:8

For he who sows to his own flesh will from the flesh reap corruption; but he who sows to the Spirit will from the Spirit reap eternal life.

V. The Lord is gracious, his mercy is everlasting;

R. **And his truth endureth from generation to generation.**

Monday

James 1:19-20, 26

Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God. If any one thinks he is religious, and does not bridle his tongue but deceives his heart, this man's religion is vain.

V. As long as I live will I magnify thee;
R. When my mouth praiseth thee with joyful lips.

Tuesday

Proverbs 3:13-15

Happy is the man who finds Wisdom, and the man who gets understanding, for the gain from it is better than gain from silver and its profit better than gold. She is more precious than jewels, and nothing you desire can compare with her.

V. Thou, Lord, requirest truth in the inward parts;
R. And shalt make me to understand wisdom secretly.

Wednesday

1 Peter 1:15-16

As he who called you is holy, be holy yourselves in all your conduct; since it is written, 'You shall be holy, for I am holy.'

V. Let thy priests be clothed with righteousness;
R. And let thy saints sing with joyfulness.

Thursday

Amos 5:8

He who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out upon the surface of the earth, the Lord is his Name.

V. Glory and worship are before him;
R. Power and honour are in his sanctuary.

Friday

2 Corinthians 13:4

For Christ was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we shall live with him by the power of God.

V. My soul cleaveth to the dust;
R. Quicken thou me, O Lord, according to thy word.

Saturday

Jeremiah 17:9-10

The heart is deceitful above all things, and desperately corrupt; who can understand it? 'I the Lord search the mind and try the heart, to give to every man according to his ways, according to the fruit of his doings.'

V. O cleanse thou me from my secret faults;
R. Keep thy servant also from presumptuous sins.

COLLECT

Priest or Deacon The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People **And let our cry come unto thee.**
Officiant Let us pray.

One of following collects, or the Collect of the Day as found in the Proper, is said:

LORD Jesus Christ, Son of the living God, who, at the sixth hour of the day, didst ascend, on Golgotha, the Cross of pain; whereon, thirsting for our salvation, thou didst permit gall and vinegar to be given thee to drink: we, thy supplicants, beseech thee, that thou wouldst kindle and inflame our hearts with the love of thy Passion, and make us continually to find our delight in thee alone, our crucified Lord; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Or

BLESSED Saviour, who at this hour didst hang upon the Cross, stretching out thy loving arms: grant that all the nations of the earth may look unto thee and be saved; for thy tender mercies' sake. *Amen.*

The Office concludes as follows:

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant may add:

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace. *Amen.*

NONE
(Mid-afternoon)

Officiant ✠ O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Alleluia is added, except in Pre-Lent and Lent.

The Office Hymn may follow.

The following Psalms are said:

PSALMODY

Psalm 126. *In convertendo.*

WHEN the LORD turned again the captivity of Sion, * then were we like unto them that dream.

2 Then was our mouth filled with laughter, * and our tongue with joy.

3 Then said they among the heathen, * The LORD hath done great things for them.

4 Yea, the LORD hath done great things for us already; * whereof we rejoice.

5 Turn our captivity, O LORD, * as the rivers in the south.

6 They that sow in tears * shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed, * shall doubtless come again with joy, and bring his sheaves with him.

Psalm 127. *Nisi Dominus.*

EXCEPT the LORD build the house, * their labour is but lost that build it.

2 Except the LORD keep the city, * the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; * for so he giveth his beloved sleep.

4 Lo, children, and the fruit of the womb, * are an heritage and gift that

cometh of the LORD.

5 Like as the arrows in the hand of the giant, * even so are the young children.

6 Happy is the man that hath his quiver full of them; * they shall not be ashamed when they speak with their enemies in the gate.

Psalm 128. *Beati omnes.*

BLESSED are all they that fear the LORD, * and walk in his ways.

2 For thou shalt eat the labours of thine hands: * O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine * upon the walls of thine house;

4 Thy children like the olive-branches * round about thy table.

5 Lo, thus shall the man be blessed * that feareth the LORD.

6 The LORD from out of Sion shall so bless thee, * that thou shalt see Jerusalem in prosperity all thy life long;

7 Yea, that thou shalt see thy children's children, * and peace upon Israel.

At the end of the Psalms is sung or said:

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then follows one of these Chapters of Scripture, according to the day of the week:

CHAPTER

Sunday

Galatians 6:9-10

And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart. So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith.

V. I call with my whole heart; hear me, O Lord;

R. And I will keep thy statutes.

Monday

1 Peter 1:17-19

If you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

- V.** Deliver me, O Lord, and be merciful unto me;
R. **And I will praise the Lord in the congregations.**

Tuesday

Job 5:17-18

Behold, happy is the man whom God reproves; therefore despise not the chastening of the Almighty. For he wounds, but he binds up; he smites, but his hands heal.

- V.** O deal with thy servant after thy loving mercy, O Lord;
R. **And teach me thy statutes.**

Wednesday

James 4:7-8a, 10

Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw near to God and he will draw near to you. Humble yourselves before the Lord and he will exalt you.

- V.** The eye of the Lord is upon them that fear him;
R. **And upon them that put their trust in his mercy.**

Thursday

Amos 9:6

He who builds his upper chambers in the heavens, and founds his vault upon the earth; who calls for the waters of the sea, and pours them out upon the surface of the earth -- the Lord is his Name.

- V.** The heavens declare the glory of God;
R. **And the firmament showeth his handy-work.**

Friday

Colossians 3:12-13

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

- V.** The Lord is full of compassion and mercy;
R. **Longsuffering, and of great goodness.**

Saturday

Wisdom 7:27a, 8:1

Though Wisdom is but one, she can do all things, and while remaining in herself, she renews all things. She reaches mightily from one end of the earth to the other, and she orders all things well.

- V.** O Lord, how glorious are thy works;
R. **And thy thoughts reach unto the depths.**

COLLECT

Priest or Deacon The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People **And let our cry come unto thee.**
Officiant Let us pray.

The following collect, or the Collect of the Day as found in the Proper, is said:

LORD Jesu Christ, Son of the living God, who, at the ninth hour of the day, with outstretched hands and bowed head didst commend thy spirit to God the Father, and by thy death didst unlock the gates of paradise: mercifully grant that in the hour of our death our souls may come to the true paradise, which is thyself; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

The Office concludes as follows:

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant may add:

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace.

DAILY EVENING PRAYER

Evening Prayer may begin with the Fore-Office of a sentence of Scripture and the Penitential Rite. Otherwise the Office begins as follows:

All stand and sign the Sign of the Cross on their lips with the right thumb.

Officiant ✠ O Lord, open thou our lips.
People And our mouth shall show forth thy praise.

Officiant ✠ O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People, bowing at the versicle:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Officiant Praise ye the Lord.
People The Lord's Name be praised.

Or especially in Eastertide, Officiant and People:
Alleluia.

The following, or some other suitable hymn, may be sung or said (except during the Holy Triduum when it is omitted).

Phos hilaron. O Gracious Light

O GRACIOUS Light,

pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,

we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Or

HAIL, gladdening Light – of his pure glory poured

Who is the immortal Father, heavenly, blest,
Holiest of Holies – Jesus Christ our Lord!
Now we are come to sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit divine.
Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories, Lord, they own.

Then follows, all sitting, and then standing and bowing for the final Gloria Patri:

THE PSALM OR PSALMS APPOINTED

At the end of each Psalm is sung or said:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

THE FIRST LESSON

The first Lesson, as appointed, is read, as the People sit, the Lector first saying:

A Lesson from _____.

After each Lesson, the Lector says:

Here endeth the Lesson.

The Office Hymn may be sung before the Magnificat.

The following Canticle shall be sung or said after the first Lesson. Proper Antiphons on the Magnificat may be said on Sundays, Solemnities, and Feasts, as provided in the Proper.

Magnificat. The Song of Mary

Luke 1:46–55

(Antiphon.)

MY soul ✠ doth magnify the Lord, *
and my spirit hath rejoiced in God my Saviour.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

GLORY.

(Antiphon.)

THE SECOND LESSON

The second Lesson, as appointed, is read, in the manner of the first.

After the second Lesson, the Nunc dimittis is sung or said, unless replaced by one of the Additional Canticles for use at Evening Prayer.

Nunc dimittis. The Song of Simeon

Luke 2:29–32

LORD, ✠ now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
GLORY.

THE APOSTLES' CREED

Officiant and People together, all standing:

I BELIEVE in God, the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting. *Amen.*

THE PRAYERS

Priest or Deacon The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.

People
Officiant

And let our cry come unto thee.
Let us pray.

The People may kneel or stand.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

Then follows one of these sets of Suffrages:

Suffrages A

- V.* O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
- V.* O Lord, save the State. (*In Canada:* O Lord, save the Queen.)
R. **And mercifully hear us when we call upon thee.**
- V.* Endue thy Ministers with righteousness.
R. **And make thy chosen people joyful.**
- V.* O Lord, save thy people.
R. **And bless thine inheritance.**
- V.* Give peace in our time, O Lord.
R. **Because there is none other that fighteth for us, but only thou, O God.**
- V.* O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Suffrages B

- V.** O Lord, show thy mercy upon us;
R. **And grant us thy salvation.**
- V.** Endue thy ministers with righteousness;
R. **And make thy chosen people joyful.**
- V.** Give peace, O Lord, in all the world;
R. **For only in thee can we live in safety.**
- V.** Lord, keep this nation under thy care;
R. **And guide us in the way of justice and truth.**
- V.** Let thy way be known upon earth;
R. **Thy saving health among all nations.**
- V.** Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
- V.** Create in us clean hearts, O God;
R. **And sustain us with thy Holy Spirit.**

Suffrages C

That this evening may be holy, good, and peaceful:

We entreat thee, O Lord.

That thy holy Angels may lead us in paths of peace and goodwill:

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offences:

We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world:

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgement seat of Christ:

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of Blessed Mary ever- Virgin, (Saint **N.**) and all thy saints, entrusting one another and all our life to Christ:

We entreat thee, O Lord.

The Officiant then says:

The Collect of the Day (as found in the Proper)

The following may be added:

The Second Collect: For Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect: For Aid against All Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

Here may be sung a hymn or anthem, and there may follow a sermon or reflection.

Then may be said any of the following collects, as appropriate:

A Collect for Fridays

O LORD Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. *Amen.*

A Collect for Saturdays

O GOD, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. *Amen.*

A Collect for Sundays

LORD God, whose Son our Saviour Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his Resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Protection (*suitable on Monday and Wednesday*)

O GOD, who art the life of all who live, the light of the faithful, the strength of those who labour, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Saviour Jesus Christ. *Amen.*

A Collect for the Presence of Christ (*suitable on Tuesday and Thursday*)

LORD Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for the Night

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

A Collect for the Pope, Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon **N.** our Pope, **N.** our Bishop (Ordinary), all bishops, priests, and deacons, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee,

pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

Authorised intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used:

THE GENERAL THANKSGIVING

Officiant and People:

ALMIGHTY God, Father of all mercies,

we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. *Amen.*

A Prayer of Saint Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most

expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Then may be said:

V. Let us bless the Lord.

R. Thanks be to God.

From Easter Day through the Octave and on the Day of Pentecost, Alleluia, alleluia may be added to the preceding versicle and response.

The Officiant then concludes as follows:

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13:14

If Compline is not to follow as a separate service later in the evening, there may be sung or said the Anthem of the Blessed Virgin Mary according to the season.

ADDITIONAL CANTICLES AT EVENING PRAYER

*For use at Evening Prayer after the Second Lesson,
except as otherwise appointed*

Suitable on Saturdays at First Evensong:

Christus Jesus cum esset. The Song of Christ's Glory
Philippians 2:6-11

CHRI**S**T Jesus, though he was in the form of God, *
did not count equality with God a thing to be grasped,
But emptied himself, taking the form of a servant, *
being born in the likeness of men.
And being found in human form, he humbled himself *
and became obedient unto death, even death on a cross.
Wherefore God hath highly exalted him *
and bestowed on him the Name which is above every name,
That at the Name of Jesus every knee should bow, *
in heaven, and on earth, and under the earth,
And every tongue confess that Jesus Christ is Lord, *
to the glory of God the Father.

Suitable on Mondays and Fridays:

Magna et mirabilia. The Song of the Redeemed
Revelation 15:3-4

GREAT and marvellous are thy works, *
Lord God Almighty!
Just and true are thy ways, *
Thou King of saints.
Who shall not fear thee, O Lord, and glorify thy Name? *
For thou only art holy:
For all nations shall come and worship before thee; *
for thy judgements are made manifest.
GLORY.

Suitable on Wednesdays:

***Gratias agamus Deo Patri. Christ the First-born of All
Creation***

Colossians 1:12-20

LET us give thanks unto the Father, *

who hath made us meet to be partakers of the inheritance of the
Saints in light: *

Who hath delivered us from the power of darkness, *

and hath translated us into the kingdom of his dear Son: *

In whom we have redemption through his blood, even the
forgiveness of sins: *

Who is the image of the invisible God, the first-born of all
creation: *

For by him were all things created, that are in heaven, and that
are in earth,

visible and invisible: all things were created by him, and for
him: *

And he is before all things, and by him all things consist. *

And he is the head of the body, the Church: who is the beginning,
*

the first-born from the dead; that in all things he might have
the preeminence. *

For it pleased the Father that in him should all fulness dwell; *

And, having made peace through the blood of his Cross, *

by him to reconcile all things unto himself; *

whether things in earth, or things in heaven.

GLORY.

Suitable on Tuesdays and Thursdays:

Dignus es. A Song to the Lamb

Revelation 4:11; 5:9-10, 13

THOU art worthy, O Lord, *

to receive glory and honour and power:

For thou hast created all things, *
and for thy pleasure they are and were created.
Thou art worthy, O Lamb that wast slain, *
and hast redeemed us to God by thy blood
Out of every kindred, and tongue, and people, and nation: *
and hast made us unto our God kings and priests.
Blessing, and honour, and glory, and power *
be unto him that sitteth upon the throne
And unto the Lamb * for ever and ever.
GLORY.

AN ORDER FOR COMPLINE

The Officiant begins:

THE LORD Almighty grant us a quiet night and a perfect end.

People *Amen.*

Officiant Brethren: Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. But thou, O Lord, have mercy upon us.

1 Peter 5:8-9

People **Thanks be to God.**

Officiant ✠ Our help is in the Name of the Lord;

People **Who hath made heaven and earth.**

The Officiant may then say:

Let us humbly confess our sins unto God.

Silence may be kept for a brief examination of conscience and one of the following may be said:

Officiant and People:

I CONFESS to God, to Blessed Mary, and to all the Saints, that I have sinned exceedingly in thought, word, and deed, through my own fault; I ask holy Mary, and all the Saints of God, to pray for me. *Amen.*

Or

WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us. Almighty God, have mercy upon us, forgive us all our sins and deliver us from all evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. *Amen.*

If a Priest officiates, he may say:

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. *Amen.*

Officiant ✠ O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People:

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

In Eastertide, add: Alleluia.

One or more of the following Psalms are sung or said:

Psalm 4. *Cum invocarem.*

HEAR me when I call, O God of my righteousness: * thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: * and have such pleasure in vanity, and seek after falsehood?

3 Know this also, that the LORD hath chosen to himself the man that is godly: * when I call upon the LORD, he will hear me.

4 Stand in awe, and sin not: * commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: * and put your trust in the LORD.

6 There be many that say: * Who will show us any good?

7 LORD, lift thou up: * the light of thy countenance upon us.

8 Thou hast put gladness in my heart: * yea, more than when their corn, and wine and oil increase.

9 I will lay me down in peace, and take my rest: * for it is thou, LORD, only, that makest me dwell in safety.

Psalm 31. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust: let me never be put to confusion, * deliver me in thy righteousness.

2 Bow down thine ear to me: * make haste to deliver me.

3 And be thou my strong rock, and house of defence: * that thou mayest save me.

4 For thou art my strong rock, and my castle: * be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me: * for thou art my strength.

6 Into thy hands I commend my spirit: * for thou hast redeemed me, O LORD, thou God of truth.

Psalm 91. *Qui habitat.*

WHOSO dwelleth under the defence of the most High: * shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold: * my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: * and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: * his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: * nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness: * nor for the sickness that destroyeth in the noonday.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: * but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: * and see the reward of the ungodly.

9 For thou, LORD, art my hope: * thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: * neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee: * to keep thee in all thy ways.

12 They shall bear thee in their hands: * that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder: * the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him: * I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him: * yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him: * and show him my salvation.

Psalm 134. *Ecce nunc.*

BEHOLD now, praise the LORD: * all ye servants of the LORD;

2 Ye that by night stand in the house of the LORD: * even in the courts of the house of our God.

3 Lift up your hands in the sanctuary: * and praise the LORD.

4 The LORD that made heaven and earth: * give thee blessing out of Sion.

At the end of the Psalms is sung or said:

GLORY.

One of the following, or some other suitable passage of Scripture, is read:

THOU, Lord, art in the midst of us, and we are called by thy Name; leave us not, O Lord, our God.

Jeremiah 14:9

Or this:

NOW the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen.

Hebrews 13:20-21

People **Thanks be to God.**

The following, or another hymn suitable for the evening may be sung:

Te lucis ante terminum

TO thee before the close of day,
Creator of the world we pray
That with thy wonted favour thou
Wouldst be our guard and keeper now.

From all ill dreams defend our eyes
From nightly fears and fantasies;
Tread under foot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done
Through Jesus Christ, thine only Son:
Who with the Holy Ghost and thee,
Shall live and reign eternally. *Amen.*

Then follows:

V. Into thy hands, O Lord, I commend my spirit;

R. For thou hast redeemed me, O Lord, thou God of truth.

V. Keep me as an apple of an eye;

R. Hide me under the shadow of thy wing.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

Officiant

O Lord, hear our prayer;

People

And let our cry come unto thee.

Officiant

Let us pray.

The Officiant then says the following or some other suitable collect:

VISIT, we beseech thee, O Lord, this habitation: drive far from it all snares of the enemy; let thy holy Angels dwell herein to preserve us in peace, and let thy blessing be ever upon us; through Jesus Christ our Lord. *Amen.*

Or

OLORD Jesus Christ, Son of the living God, who at this evening hour didst rest in the sepulchre, and didst thereby sanctify the grave to be a bed of hope to thy people: make us so to abound in sorrow for our sins, which were the cause of thy Passion, that when our bodies lie in the dust, our souls may live with thee; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

The following may be added:

OLORD, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done; then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.*

Or on Saturdays:

WE give thee thanks, O God, for revealing thy Son Jesus Christ to us by the light of his Resurrection: grant that as we sing thy glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through Jesus Christ our Lord. *Amen.*

The Office concludes with the Song of Simeon with this Antiphon, which is sung or said by all:

Ant. Guide us waking, O Lord, and guard us sleeping; * that awake we may watch with Christ, and asleep we may rest in peace.
(In Eastertide: Alleluia, alleluia, alleluia.)

Nunc dimittis. The Song of Simeon

Luke 2:29–32

LORD, ✠ now lettest thou thy servant depart in peace, *

according to thy word;

For mine eyes have seen thy salvation, *

which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *

and to be the glory of thy people Israel.

GLORY.

All repeat the Antiphon:

Ant. Guide us waking, O Lord, and guard us sleeping; * that awake we may watch with Christ, and asleep we may rest in peace.

(In Eastertide: Alleluia, alleluia, alleluia.)

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant concludes:

May the almighty and merciful Lord, ✠ Father, Son, and Holy Spirit, bless us and keep us. *Amen.*

Here the Anthem of the Blessed Virgin Mary, according to the season, may be sung or said.

ANTHEMS OF THE BLESSED VIRGIN MARY

*Which may be sung or said after the conclusion of Evening Prayer or after Compline,
daily according to the season*

Alma Redemptoris Mater

From Advent through the Feast of the Presentation (Candlemas)

ALMA Redemptóris Mater, quae pέρvia caeli
Porta manes, et stella maris, sucúrre cadénti,
Súrgere qui curat, pópulo: tu quae genuísti,
Natúra miránte, tuum sanctum Genitórem,
Virgo prius ac postérius, Gabriélis ab ore
Sumens illud Ave, peccatórum miserére.

GRACIOUS mother of our Redeemer, for ever abiding Heaven's gateway, and star of ocean, O succor the people, who, though falling, strive to rise again. Thou Maiden who barest thy holy Creator, to the wonder of all nature; ever Virgin, after, as before thou receivedst that Ave from the mouth of Gabriel; have compassion on us sinners.

In Advent:

- V.** The Angel of the Lord announced unto Mary.
R. And she conceived by the Holy Ghost.

Let us pray:

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his ✠ Cross and Passion we may be brought to the glory of his Resurrection; through the same Christ our Lord. *Amen.*

From First Evensong of the Nativity:

- V.** After Childbearing, O Virgin, thou didst remain inviolate.
R. Intercede for us, O Mother of God.

Let us pray:

O GOD, who by the fruitful virginity of Blessed Mary hast bestowed upon mankind the reward of eternal salvation: Grant, we beseech thee, that we may know the help of her intercession through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord. *Amen.*

Ave Regina Caelorum

After Candlemas to Wednesday in Holy Week

AVE, Regína caelórum,

**Ave, Domina Angelórum:
Salve radix, salve porta,
Ex qua mundo lux est orta:
Gaude, Virgo gloriósa,
Super omnes speciósa,
Vale, o valde decóra,
Et pro nobis Christum exóra.**

QUEEN of the heavens, we hail thee,
Hail thee, Lady of all the Angels;
Thou the dawn, the door of morning
Whence the world's true Light is risen:
Joy to thee, O Virgin glorious,
Beautiful beyond all other;
Hail and farewell, O most gracious,
Intercede for us alway to Jesus.

V Vouchsafe that I may praise thee, O holy Virgin.

R. Give me strength against thine enemies.

Let us pray:

GRANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins; through the same Christ our Lord. *Amen.*

Regina Caeli

During Eastertide, until First Evensong of Trinity Sunday

REGÍNA caeli, laetáre, allelúia.

Quia quem meruísti portáre, allelúia.

Resurréxit, sicut dixit, allelúia.

Ora pro nobis Deum, allelúia.

V. Gaude et laetáre, Virgo María, allelúia.

R. Quia surréxit Dóminus vere, allelúia.

O QUEEN of heaven, be joyful, alleluia;

Because he whom so meetly thou barest, alleluia,

Hath risen, as he promised, alleluia:

Pray for us to the Father, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray:

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

Salve Regina

From First Evensong of Trinity Sunday to the Eve of Advent Sunday

SALVE, Regina, mater misericórdiae;

vita, dulcédo, et spes nostra, salve.

Ad te clamámus, éxsules filii Hevae.

Ad te suspirámus, geméntes et flentes
in hac lacrimárum valle.

Eia ergo, advocáta nostra,

illos tuos misericórdes óculos ad nos convérte.

Et Iesum, benedíctum fructum ventris tui,
nobis post hoc exsílum osténde.

O clemens, o pia, o dulcis Virgo María.

HAIL, holy Queen, Mother of mercy, our life, our sweetness, and our hope.

To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

ALMIGHTY and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: Grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death; through the same Christ our Lord.
Amen.

Angelus

Which may be said daily before the Offices, at morning, noon, and evening, except in Eastertide when the Regina Caeli is used instead

V. The Angel of the Lord announced unto Mary;

R. And she conceived by the Holy Ghost.

HAIL, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord;

R. Be it unto me according to thy word.

HAIL, MARY.

V. And the Word was made Flesh;

R. And dwelt among us.

HAIL, MARY.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his ☩ Cross and Passion we may be brought unto the glory of his Resurrection; through the same Christ our Lord. *Amen.*

OFFICE OF THE DEAD

For the Commemoration of All the Faithful Departed on All Souls' Day (November 2), for vigils before funerals, and as votive offices of the dead.

MATTINS FOR THE FAITHFUL DEPARTED

Morning Prayer for the Departed begins without the usual Sentence and Opening Versicles. At once the Invitatory Psalm is said with its Antiphon as follows:

Venite. Psalm 95

Ant. The King of all them that live: * **O come, let us adore him.**

O COME, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts *
as in the provocation,
and as in the day of temptation in the wilderness;
When your fathers tempted me, *
proved me, and saw my works.

Forty years long was I grieved with this generation, and said, *
It is a people that do err in their hearts,
for they have not known my ways;

Unto whom I swear in my wrath, *
that they should not enter into my rest.

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

Ant. The King of all them that live: * O come, let us adore
him.

THE PSALM OR PSALMS APPOINTED

A selection of the following Psalms is said with their Antiphons:

Ant. I believe verily to see the goodness of the Lord * in the land of the
living.

Psalm 27. *Dominus illuminatio.*

Ant. Teach us to number our days, * that we may apply our hearts unto
wisdom.

Psalm 90. *Domine, refugium.*

Ant. He shall feed me * in a green pasture.

Psalm 23. *Dominus regit me.*

Ant. Turn thee, O Lord, and deliver my soul; * O save me for thy mercy's
sake.

Psalm 6. *Domine, ne in furore.*

At the end of each Psalm is sung or said:

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

THE LESSONS

*One or two Lessons, as appointed, are read, as the People sit, the Lector first
saying:*

A Lesson from _____.

Isaiah 25:6-9

1 Corinthians 15:51-57

Or

Isaiah 43:1-7

John 5:24-29

Or

After each Lesson, the Lector says:

Here endeth the Lesson.

Ego dixi in dimidio. The Song of Hezekiah

Isaiah 38:10-20

I SAID in the cutting off of my days, I shall go to the gates of the grave: *

I am deprived of the residue of my years.

I said, I shall not see the Lord, even the Lord, in the land of the living: *

I shall behold man no more with the inhabitants of the world.

Mine age is departed, * and is removed from me as a shepherd's tent;

I have cut off like a weaver my life: he will cut me off with pining sickness: *

from day even to night wilt thou make an end of me.

I reckoned till morning, that, as a lion, so will he break all my bones: *

from day even to night wilt thou make an end of me.

Like a crane or a swallow, so did I chatter: * I did mourn as a dove.

Mine eyes fail with looking upward: * O Lord, I am oppressed; undertake for me.

What shall I say? He hath both spoken unto me, and himself hath done it: *

I shall go softly all my years in the bitterness of my soul.

O Lord, by these things men live, and in all these things is the life of my spirit: *

so wilt thou recover me, and make me to live.

Behold, for peace I had great bitterness; but thou hast in love to my soul delivered it

from the pit of corruption: * for thou hast cast all my sins behind thy back.

For the grave cannot praise thee; death cannot celebrate thee: *

they that go down into the pit cannot hope for thy truth.

The living, the living, he shall praise thee, as I do this day: *

the father to the children shall make known thy truth.

The Lord was ready to save me: * therefore we will sing my songs

to the stringed instruments all the days of our life in the house of the Lord.

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

The following Canticle with its Antiphon shall be said after the second Lesson:

Benedictus Dominus Deus. The Song of Zechariah

Luke 1:68–79

Ant. I am the resurrection and the life, * saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

BLESSED ✠ be the Lord God of Israel, *

for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us *

in the house of his servant David,

As he spake by the mouth of his holy prophets, *

which have been since the world began:

That we should be saved from our enemies, *

and from the hand of all that hate us;

To perform the mercy promised to our forefathers, *

and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *

that he would give us,

That we being delivered out of the hand of our enemies *

might serve him without fear,

In holiness and righteousness before him, *

all the days of our life.

And thou, child, shalt be called the prophet of the Highest, *

for thou shalt go before the face of the Lord to prepare his

ways;

To give knowledge of salvation unto his people *

for the remission of their sins,

Through the tender mercy of our God, *

whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness and in the shadow of death,*

and to guide our feet into the way of peace.

V. Rest eternal grant unto them, O Lord.
R. And let light perpetual shine upon them.

Ant. I am the resurrection and the life, * saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

THE APOSTLES' CREED

Officiant and People together, all standing:

I BELIEVE in God, the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting. *Amen.*

THE PRAYERS

Priest or Deacon The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People And let our cry come unto thee.
Officiant Let us pray.

The People kneel.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

V. Rest eternal grant unto them, O Lord.

R. **And let light perpetual shine upon them.**

V. From the gates of hell,

R. **Deliver their souls, O Lord.**

V. I believe verily to see the goodness of the Lord.

R. **In the land of the living.**

The Officiant then says one or more of the following Collects, as appropriate:

O GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

O GOD, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids; and grant unto them the remission of all their sins, that, being delivered from the bonds of this our mortal nature, they may be found worthy to pass into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

O LORD, the Maker and Redeemer of all believers: Grant to the faithful departed (*especially thy servant / handmaid N.*) all the unsearchable benefits of thy Son's Passion; that in the Day of his Appearing thy faithful may be manifested as thy true children; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Other Collects may be said, as appropriate, from the Common of the Dead.

The Office concludes as follows:

- V.* Rest eternal grant unto them, O Lord.
- R.* **And let light perpetual shine upon them.**
- V.* May they rest in peace.
- R.* **Amen.**

EVENSONG FOR THE FAITHFUL DEPARTED

Evening Prayer for the Departed begins without the usual Sentence and Opening Versicles. At once a selection of Psalms is said with their Antiphons.

THE PSALM OR PSALMS APPOINTED

A selection of the following Psalms is said with their Antiphons:

Ant. If thou wilt be extreme * to mark what is done amiss, O Lord, who may abide it?

Psalm 130. *De profundis.*

Ant. Thy hand shall lead me, * and thy right hand shall hold me,
Psalm 139 (1-11). *Domine, probasti.*

Ant. I will walk before the Lord * in the land of the living.
Psalm 116. *Dilexi, quoniam.*

Ant. The Lord shall preserve thee from all evil, * yea, it is even he that shall keep thy soul.

Psalm 121. *Levavi oculos.*

Ant. Turn thee unto me, and have mercy upon me; * for I am desolate, and in misery.

Psalm 25. *Ad te, Domine, levavi.*

At the end of each Psalm is sung or said:

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

THE LESSONS

One or two Lessons, as appointed, are read, as the People sit, the Lector first saying:

A Lesson from _____.

Lamentations 3:17-26

John 11:21-27

Job 19:21-27a

Or

Revelation 1:9-18

After each Lesson, the Lector says:

Here endeth the Lesson.

Silence may be kept after each Lesson.

The following Canticle with its Antiphon shall be sung or said after the first Lesson:

Magnificat. The Song of Mary

Luke 1:46-55

Ant. I heard a voice from Heaven, saying, * **Blessed are the dead which die in the Lord.**

MY soul ✠ doth magnify the Lord, *
and my spirit hath rejoiced in God my Saviour.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

Ant. I heard a voice from Heaven, saying, * Blessed are the dead which die in the Lord.

After the second Lesson, the following Canticle is sung or said:

Nunc dimittis. The Song of Simeon

Luke 2:29–32

LORD, ✠ now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

THE APOSTLES' CREED

Officiant and People together, all standing:

I BELIEVE in God, the Father Almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,

the forgiveness of sins,
✠ the resurrection of the body,
and the life everlasting. *Amen.*

THE PRAYERS

Priest or Deacon The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

In place of the foregoing salutation, a lay Officiant says instead:

Lay Officiant O Lord, hear our prayer.
People And let our cry come unto thee.
Officiant Let us pray.

The People kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

V. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

V. From the gates of hell,

R. Deliver their souls, O Lord.

V. I believe verily to see the goodness of the Lord.

R. In the land of the living.

The Officiant then says one or more of the following Collects, as appropriate:

O GOD, the Creator and Redeemer of all them that believe: grant unto the souls of thy servants and handmaids the remission of all their sins; that as they have ever desired thy merciful pardon, so by the supplications of their brethren they may receive the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

O GOD, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids; and grant unto them the remission of all their sins, that, being delivered from the bonds of this our mortal nature, they may be found worthy to pass into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

O LORD, the Maker and Redeemer of all believers: Grant to the faithful departed (*especially thy servant / handmaid N.*) all the unsearchable benefits of thy Son's Passion; that in the Day of his Appearing thy faithful may be manifested as thy true children; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Other Collects may be said, as appropriate, from the Common of the Dead.

The Office concludes as follows:

- V.* Rest eternal grant unto them, O Lord.
- R.* **And let light perpetual shine upon them.**
- V.* May they rest in peace.
- R.* **Amen.**

THE LITANY

Or General Supplication

At the Divine Office, the Litany may be said after the Apostles' Creed at Morning or Evening Prayer, instead of the remaining part of those services. The Litany may also be said separately; especially in Advent, Lent, on Rogation Days, and at times of need or trouble.

The Officiant leads and the People respond:

O GOD the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God,

Have mercy upon us.

Saint Mary, Mother of God our Lord Jesus Christ,

Pray for us.

All holy Angels and Archangels, and all holy Orders of blessed Spirits,

Pray for us.

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors and Virgins; and the blessed Company of Heaven,

Pray for us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; (neither take thou vengeance of our sins.) Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, (and be not angry with us for ever.)

Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to bless *N.*, our Pope, and *N.*, our Bishop (Ordinary),

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

For Ember Days and before an Ordination

That it may please thee to bless thy servants at this time to be admitted to the Order of Deacons or of Priests, and to pour thy grace upon them; that they may duly execute their office to the edifying of thy Church, and to the glory of thy holy Name,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

In Canada:

That it may please thee so to rule the hearts of thy servant *N.*, our King (*Queen*), and all set in authority under him (*her*), that they may above all things seek thy honour and glory,

We beseech thee to hear us, good Lord.

In the United States:

That it may please thee so to rule the hearts of thy servants, (*N.*) the President (*of the United States*), and all others in authority, that they may above all things seek thy honour and glory,

We beseech thee to hear us, good Lord.

That it may please thee to guide all Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep our country's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all widows and orphans,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in peril by reason of their labour or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, by the intercession of (*N.* and of) all thy Saints, we may finally attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal rest and perpetual light,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Then shall the Officiant, and the People with him, say or sing the Lord's Prayer:

OUR Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. *Amen.*

When the Litany is used at Morning or Evening Prayer or as a separate service, then shall follow the Collect of the Day. Then may be said the Supplication, or the Officiant may omit what follows before A Prayer of Saint Chrysostom or the prayer ALMIGHTY God, who hast promised.

A SUPPLICATION

Which may be used before the Prayer of Saint Chrysostom or the prayer ALMIGHTY God, who hast promised, *in the Litany, or at other services, especially in the Penitential Seasons and in times of need or trouble.*

Officiant and People:

O Lord, arise, help us, and deliver us for thy Name's sake.

Officiant

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

People

O Lord, arise, help us, and deliver us for thine honour.

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;

People

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Officiant and People:

O Lord, arise, help us, and deliver us for thy Name's sake.

Officiant

From our enemies defend us, O Christ;

People

Graciously look upon our afflictions.

Officiant

Pitifully behold the sorrows of our hearts;

People

Mercifully forgive the sins of thy people.

Officiant

Favourably with mercy hear our prayers;

People

O Son of David, have mercy upon us.

Officiant

Both now and ever vouchsafe to hear us, O Christ;

People

Graciously hear us, O Christ; graciously hear us, O Lord

Christ.

Then shall be said one of these prayers, with the versicles preceding:

As appropriate in Advent

Officiant O Lord, let thy mercy be shown upon us;
People As we do put our trust in thee.

Officiant

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our Mediator and Advocate, Jesus Christ our Lord. *Amen.*

As appropriate in Lent

Officiant O Lord, deal not with us according to our sins;
People Neither reward us according to our iniquities.

Officiant

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful: Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtlety of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

A Prayer of Saint Chrysostom

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Or this:

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name: we beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*
2 Corinthians 13:14

THE ATHANASIAN CREED

Quicumque vult.

Which may be said in place of the Apostles' Creed on Trinity Sunday, at Morning or Evening Prayer, and on other occasions, as appropriate.

WHOSOEVER would be saved * needeth before all things to hold fast the Catholic Faith.

Which Faith except a man keep whole and undefiled, * without doubt he will perish eternally.

NOW the Catholic Faith is this, * that we worship one God in Trinity, and the Trinity in Unity;

Neither confusing the Persons, * nor dividing the Substance.

For there is one Person of the Father, another of the Son, * another of the Holy Ghost;

But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, * the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son, * and such is the Holy Ghost;

The Father uncreated, the Son uncreated, * the Holy Ghost uncreated;

The Father infinite, the Son infinite, * the Holy Ghost infinite;

The Father eternal, the Son eternal, * the Holy Ghost eternal;

And yet there are not three eternals, * but one eternal;

As also there are not three uncreated, nor three infinities, * but one infinite, and one uncreated.

So likewise the Father is almighty, the Son almighty, * the Holy Ghost almighty;

And yet there are not three almighties, * but one almighty.

So the Father is God, the Son God, * the Holy Ghost God;

And yet there are not three Gods, * but one God.

So the Father is Lord, the Son Lord, * the Holy Ghost Lord;

And yet there are not three Lords, * but one Lord.

For like as we are compelled by the Christian verity * to confess each Person by himself to be both God and Lord;

So are we forbidden by the Catholic Religion * to speak of three Gods or three Lords.

The Father is made of none, * nor created, nor begotten.

The Son is of the Father alone; * not made, nor created, but begotten.

The Holy Ghost is of the Father and the Son; * not made, nor created, nor begotten, but proceeding.

There is therefore one Father, not three Fathers; one Son, not three Sons; * one Holy Ghost, not three Holy Ghosts.

And in this Trinity there is no before or after, * no greater or less;

But all three Persons are co-eternal together, * and co-equal.

So that in all ways, as is aforesaid, * both the Trinity is to be worshipped in Unity, and the Unity in Trinity.

He therefore that would be saved, * let him thus think of the Trinity.

FURTHERMORE, it is necessary to eternal salvation, * that he also believe faithfully the Incarnation of our Lord Jesus Christ.

Now the right Faith is that we believe and confess * that our Lord Jesus Christ, the Son of God, is both God and Man.

He is God, of the Substance of the Father, begotten before the worlds; * and he is Man, of the Substance of his Mother, born in the world;

Perfect God; * perfect Man, of reasoning soul and human flesh subsisting;

Equal to the Father as touching his Godhead; * less than the Father as touching his Manhood.

Who although he be God and Man, * yet he is not two, but is one Christ;

One, however, not by conversion of Godhead into flesh, * but by taking of Manhood into God;

One altogether; * not by confusion of Substance, but by unity of Person.

For as reasoning soul and flesh is one man, * so God and Man is one Christ;

Who suffered for our salvation, * descended into hell, rose again from the dead;

Ascended into heaven, sat down at the right hand of the Father, * from whence he shall come to judge the quick and the dead.

At whose coming all men must rise again with their bodies, * and shall give account for their own deeds.

And they that have done good will go into life eternal; * they that have done evil into eternal fire.

THIS is the Catholic Faith, * which except a man do faithfully and steadfastly believe, he cannot be saved.

GLORY.